

# SOCIETY OF AMERICAN MILITARY ENGINEERS KITTYHAWK POST

## **EXECUTIVE BOARD MEETING MINUTES**

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**DATE OF MEETING:** 03 April 2014; 11:30 AM – 1:18 PM

**LOCATION:** Building 11, WPAFB

**SUBMITTED BY:** Joseph Pado, Secretary

**ATTENDANCE:** See attached roster

**NEXT BOARD MEETING:** 01 May 2014; (First Thursday)

Call in Number (712) 432-0950 Host Access Code: 722792\* Participant Access Code: 722792#

## **MONTHLY GENERAL**

**MEMBERSHIP MEETING:** 10 April 2014  
The Twin Base Clubhouse, WPAFB

## **ITEMS DISCUSSED:**

- **President's Corner (Mr. Ken Stegall)**
  - Ken welcomed the board to the meeting.
  - Ken then thanked Greg Lonergan, Rene Campagna, Mike Chow & Brad Doudican for their efforts in getting the Post's new website up and running. The website has the same address ([www.samekittyhawkpost.org](http://www.samekittyhawkpost.org)).
  - Ken announced that the Post's effort to raise funds for a 2014 scholarship in honor of April Lewis has surpassed its target donation amount. Ken thanked all who contributed for their generosity.
- **Secretary's Report (Mr. Joe Pado / Mr. Joe Brink & Mr. Drew Titone assistants)**
  - Minutes from last month were presented and approved.
- **Treasurer's Report (Mr. Pete Battaglia / Ms. Bronnie Kallas)**
  - Pete led a review of the Post's budget (see attached).
  - Pete stated that per SAME National's requirement, the Post's annual budget was submitted to National on 29 March.
  - Pete then discussed with the Board a proposal to skip a paid-review of the Post's 2012 books. He stated that the benefit would be negligible because any errors in the books would likely have been found by now. He then went on to state that the next review should focus on 2013 expenditures. The Board discussed and the motion to forego a 2012 review passed.

## **Committee Reports**

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### **4 Membership (Mr. Joe DiMisa)**

- The following are the current membership numbers:  
March
  - IM's: 210
  - SREPS: 221
  - Total: 431
  - Students: 182014 Goal: 436
- Nikki Kelley stated that she has been in contact with Bill Sampson related to CT Consultants' Sustaining Member (SM) application. She explained that the application form only has places to assign 5 new members however recent guidance allows a SM Firm to sign-up 6 members. Nikki stated that CT Consultants should fill-out the form as published and provide her with the 6<sup>th</sup> member. She will then work with National to have that additional member added to the roster.

### **5 Sustaining Membership (Ms. Nikki Kelley)**

- Nikki stated that the April Sustaining Member presenter will be Guidon Design, Inc.. She went on to state that there will be no presenter in May due to Industry Day. LJB and Honeywell will be the presenters in June.

### **6 Programs (Ms. Nichole Lashley/ Ms. Nadja Turek/Mr. Jeff Leonard)**

- The agenda for the next, monthly membership meeting was discussed (see attached).
- The May membership luncheon will be held in-conjunction with the Post's Industry Day activities (08 May at Wright State University Nutter Center's Berry Room).
- The Board then discussed if the June luncheon would be an opportunity to conduct a joint SAME-AIA luncheon. Jeff will contact AIA to see if they are interested as well as if they would like to host. The June membership luncheon is also when Post Scholarships will be presented.
- It was also discussed that there may be an opportunity to hold a membership luncheon in-conjunction with the AFMC Base Civil Engineer's (BCE) Workshop planned for late August. Col Todd will look into it.

### **7 Education/Scholarships/Science Fairs (Dr. Mark Goltz / Ms. Nadja Turek / Mr. Joe DiMisa)**

- Nadja stated that the Post received several scholarship applications. She went on to state that the winners will be selected at a Scholarship Committee meeting directly following the Post's membership luncheon on 10 April.
- Nadja then led a discussion related to adding new criteria to future scholarship applications to provide more weight to previous winners. This proposal is to help follow National's intent to better solidify long-term relationships with past winners. The Board discussed and decided that the Post should consider past winners for future scholarships however the criteria should be kept "soft" as to not over-look exceptional new candidates.

- 8 Industry Affairs (Mr. Bill Sampson / Mr. John Koerner / Mr. Joe Brink)**
- Ken discussed the agenda for the upcoming industry day (see attached).
  - Ken then discussed potentially conducting the SAME roundtable in the fall. He suggested potentially holding it in conjunction with the AFMC BCE Workshop.
- 9 Readiness (Emergency Preparedness/Infrastructure Resilience) (Maj Theresa White)**
- Maj White announced that John Wheeler decided to take a hiatus from this committee and she will be the sole chair. She then went on to discuss a few of her goals for this position.
- 10 Social (Mr. Mike Howe / Ms. Kim Duncan)**
- Kim stated that next social event is a Dayton Dragons game scheduled for 14 May. Kim stated that seats are limited and suggested that those interested should make their RSVPs soonest.
- 11 Golf (Mr. Grant Bartee / Mr. Alan Hautman / Mr. Jeff Leonard)**
- Jeff discussed the Post's golf outing scheduled for 11 July. He stated that the fee structure is same as last year and they are currently collecting sponsorships. He also stated that the Post will not use Eventbrite for registration due to the percentage Eventbrite collects from each ticket/sponsorship sold. In an effort to maximize funds collected by the Post, the Golf Committee will manage sign-ups via e-mail/phone. Jeff is developing a registration flyer and it will be distributed at next Post membership luncheon.
- 12 Young Members (Capt Jonathan Polston / Capt Stanton Brown)**
- Capt Polston stated that the next mentor/mentee event will be a Dayton Dragons game on 01 May. Capt Polston also stated that he will get a message out to the Post to solicit interest/participation.
  - Capt Brown stated that he was approached by AFIT students that were looking to borrow specific reference manuals for the up-coming, Professional Engineer's exam. Capt Brown said that he would send out an e-mail message to the Board requesting help in borrowing specific titles.
- 13 College Outreach (Ms. Nichole Lashley / Mr. Travis Burr)**
- Nichole stated that due to the time demands related to working Programs Committee issues, she recommended that the Post conducts a search for a new College Outreach Chair. An announcement for volunteers will be made at the next Post membership luncheon.
- 14 K-12 Outreach (Mr. Jim Levy / Mr. Ryan Schlosser)**
- Ryan stated that he received eight summer Air Force camp applications. He also stated that the Post just sent-in the application for the Army summer camp.
  - Jim also reported 15 May will be the date of the Stebbins High School field trip. He is currently looking for a SM Firm to host the activity.
- 15 Yellow Ribbon (Mr. Bill Sampson)**

- No report.

**16 Awards (Ms. Jennifer Tamburino)**

- No report.

**17 Fellows (Col Jeff Todd)**

- Col Todd stated that the Committee has started the process for developing the next Post Fellows nominations. His intent is to start the process early and build momentum for this year's nomination(s).

**18 Small Business (Mr. Jeffery Engram / Ms. Rosie O'Grady / Ms. Marci Snyder / Mr. Kevin Conley) - Post Small Business Liaison Officer (Mr. Mike Chow)**

- No report.

**19 Communications/Public Relations (Mr. Greg Lonergan and Ms. Rene Campagna / Ms. Kim Duncan)**

- Kim stated that she is working a communications message for Industry Day and the Golf Outing.

**20 Affiliates Societies Council (Mr. Drew Titone / Mr. Jim Ryckman)**

- No report.

**21 Old Business:**

- The Post discussed the issue of filling vacant Committee Chair seats. Kim Duncan collected a list of all positions that need a fill. She will send that list to Alan Hautman who will solicit for volunteers at the next Post membership luncheon.

**22 New Business:**

- Nadja Turek discussed the newest developments related to the State of Ohio's proposal to not require LEED certification on State-funded projects. Nadja suggested that the Post should continue to publicize this issue. She also stated that should anyone or Firm feel strongly enough to write the state, she would gladly provide a sample letter that they could use as a starting-point.

**23 Post calendar is attached.**

- See attached calendar.

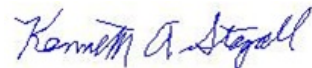
**24 Adjourn: 1:18 PM**

Joseph E. Pado



Secretary, Kittyhawk Post

Ken Stegall



President, Kittyhawk Post

Updated Roster April 2014 SAME Kittyhawk Post Executive Board

Position	Name	Present	Phone	Absent	Organization	Email
<b>President-</b>	Ken Stegall	X			CMS	<a href="mailto:kstegall@cms-corporation.com">kstegall@cms-corporation.com</a>
<b>President Elect</b>	Ted Hecht	X			WPAFB - 88 ABW/CE	<a href="mailto:theodore.hecht@us.af.mil">theodore.hecht@us.af.mil</a>
<b>Vice-President</b>	Nadja Turek	X			Woolpert	<a href="mailto:nadja.turek@woolpert.com">nadja.turek@woolpert.com</a>
<b>Secretary</b>	Joe Pado	X			HQ AFMC/A7NX	<a href="mailto:joseph.pado@us.af.mil">joseph.pado@us.af.mil</a>
<b>1<sup>st</sup> Asst Secretary</b>	Joe Brink			X	Burgess & Niple	<a href="mailto:joe.brink@burgessniple.com">joe.brink@burgessniple.com</a>
<b>2<sup>nd</sup> Asst Secretary</b>	Drew Titone			X	Woolpert	<a href="mailto:drew.titone@woolpert.com">drew.titone@woolpert.com</a>
<b>Treasurer</b>	Pete Battaglia	X			LJB	<a href="mailto:PBattaglia@ljbinc.com">PBattaglia@ljbinc.com</a>
<b>Asst. Treasurer</b>	Bronnie Kallas	X			Atriax Group	<a href="mailto:bronnies.kallas@atriaxgroup.com">bronnies.kallas@atriaxgroup.com</a>
<b>1st Director</b>	David Perkins			X	WPAFB - 88 ABW/CE	<a href="mailto:david.perkins.2@us.af.mil">david.perkins.2@us.af.mil</a>
<b>2nd Director</b>	Alan Hautman			X	Emersion Design	<a href="mailto:alan.hautman@emersiondesign.com">alan.hautman@emersiondesign.com</a>
<b>3rd Director</b>	Col Jeffrey Todd		X		WPAFB - HQAFMC/A6/7	<a href="mailto:jeffrey.todd@us.af.mil">jeffrey.todd@us.af.mil</a>
<b>Programs</b>	Nichole Lashley	X			Auxano Environmental	<a href="mailto:auxanoenvironmental@outlook.com">auxanoenvironmental@outlook.com</a>
Co-Chair	Jeff Leonard	X			WPAFB - 88 ABW/CE	<a href="mailto:jeffrey.leonard@us.af.mil">jeffrey.leonard@us.af.mil</a>
Co-Chair	Nadja Turek	X			Woolpert	<a href="mailto:nadja.turek@woolpert.com">nadja.turek@woolpert.com</a>
<b>Communications/ Public Relations</b>	Greg Lonergan	X			SHP Leading Design	<a href="mailto:glonergan@shp.com">glonergan@shp.com</a>
Support	Rene Campagna			X	SHP Leading Design	<a href="mailto:rcampagna@shp.com">rcampagna@shp.com</a>
<b>Public Relations</b>	Kim Duncan	X			Retired	<a href="mailto:KimDuncan@woh.rr.com">KimDuncan@woh.rr.com</a>
<b>Education</b>	Mark Goltz			X	AFIT	<a href="mailto:mark.goltz@afit.edu">mark.goltz@afit.edu</a>
Co-Chair	Nadja Turek	X			Woolpert	<a href="mailto:nadja.turek@woolpert.com">nadja.turek@woolpert.com</a>
Co-Chair	Joe DiMisa			X	Woolpert	<a href="mailto:joe.dimisa@woolpert.com">joe.dimisa@woolpert.com</a>
<b>Industry Affairs</b>	Bill Sampson			X	CT Consultants	<a href="mailto:wsampson@ctconsultants.com">wsampson@ctconsultants.com</a>
	John Koerner	X			Retired	<a href="mailto:jabkoerner@aol.com">jabkoerner@aol.com</a>
	Joe Brink			X	Burgess & Niple	<a href="mailto:joe.brink@burgessniple.com">joe.brink@burgessniple.com</a>
<b>Small Business</b>	Jeff Engram	X			Tec Incorporated	<a href="mailto:jengram@tecinc1.com">jengram@tecinc1.com</a>
Co-Chair	Rosie O'Grady			X	Barr & Prevost	<a href="mailto:rosie.ogrady@barreng.com">rosie.ogrady@barreng.com</a>
	Marci Snyder			X	Woolpert	<a href="mailto:marci.snyder@woolpert.com">marci.snyder@woolpert.com</a>
	Kevin Conley			X	PCI	<a href="mailto:kc@pci-corp.biz">kc@pci-corp.biz</a>
<b>Post Small Business Liaison Officer</b>	Michael Chow			X	MC&D	<a href="mailto:mchow@metrocdengineering.com">mchow@metrocdengineering.com</a>
<b>Awards</b>	Jennifer Tamburino	X			URS	<a href="mailto:Jennifer_tamburino@urscorp.com">Jennifer_tamburino@urscorp.com</a>
<b>Membership</b>	Joe DiMisa			X	Woolpert	<a href="mailto:joe.dimisa@woolpert.com">joe.dimisa@woolpert.com</a>
<b>Sustaining Members</b>	Nikki Kelley		X		Emersion Design	<a href="mailto:Nikki.kelley@emersiondesign.com">Nikki.kelley@emersiondesign.com</a>
<b>Readiness</b>	Maj Theresa White	X			WPAFB - 88 ABW/CE	<a href="mailto:theresa.white@us.af.mil">theresa.white@us.af.mil</a>
<b>Social</b>	Mike Howe			X	WPAFB - 88 ABW/CE	<a href="mailto:michael.howe.2@us.af.mil">michael.howe.2@us.af.mil</a>
Support	Kim Duncan	X			Retired	<a href="mailto:KimDuncan@woh.rr.com">KimDuncan@woh.rr.com</a>
<b>Golf</b>	Grant Bartee			X	LJB Inc.	<a href="mailto:gbartee@ljbinc.com">gbartee@ljbinc.com</a>
Co-Chair	Alan Hautman			X	Emersion Design	<a href="mailto:alan.hautman@emersiondesign.com">alan.hautman@emersiondesign.com</a>
Co-Chair	Jeff Leonard	X			WPAFB - 88 ABW/CE	<a href="mailto:jeffrey.leonard@us.af.mil">jeffrey.leonard@us.af.mil</a>

<b>Young Members</b>	Capt Stanton Brown	X			WPAFB - AFIT GEM	<a href="mailto:stanton.brown@afit.edu">stanton.brown@afit.edu</a>
Co-Chair	Capt Jonathan Polston	X			WPAFB - HQAFMC/A7ND	<a href="mailto:jonathan.polston.1@us.af.mil">jonathan.polston.1@us.af.mil</a>
<b>K-12 Outreach</b>	Jim Levy	X			WPAFB - 88 ABW/CE	<a href="mailto:James.levy@us.af.mil">James.levy@us.af.mil</a>
Co-Chair	Ryan Schlosser	X			WPAFB - 88 ABW/CE	<a href="mailto:Ryan.schlosser@us.af.mil">Ryan.schlosser@us.af.mil</a>
<b>Affiliates Societies</b>	Drew Titone			X	Woolpert	<a href="mailto:drew.titone@woolpert.com">drew.titone@woolpert.com</a>
Co-Chair	Jim Ryckman			X	WPAFB - AFLCMC/WNV	<a href="mailto:s.ryckman@us.af.mil">s.ryckman@us.af.mil</a>
<b>Yellow Ribbon</b>	Bill Sampson			X	CT Consultants	<a href="mailto:wsampson@ctconsultants.com">wsampson@ctconsultants.com</a>
<b>College Outreach</b>	Nichole Lashley	X			Auxano Environmental	<a href="mailto:auxanoenvironmental@outlook.com">auxanoenvironmental@outlook.com</a>
Co-Chair	Travis Burr			X	Barr & Prevost	<a href="mailto:travis.burr@barreng.com">travis.burr@barreng.com</a>
<b>Fellows</b>	Col Jeff Todd		X		WPAFB - HQAFMC/A6/7	<a href="mailto:jeffrey.todd@us.af.mil">jeffrey.todd@us.af.mil</a>

## **TREASURER'S REPORT**

### **April, 2014**

#### **Expenses**

- Eventbrite fees (Feb 14) \$123.29
- Newtek Fees (Feb. 14) (\$60.53+ \$51.83) = \$112.36
- March Lunch expense \$794.00
- Dayton Dragons Deposit \$396.00
- YM AFIT Engineers week kick off reception (Capt. Brown) \$192.32
- GoDaddy Web site domain fee \$81.05 (Brad Doudican)
- GEM Award receipts \$38.00 (Dr. Goltz)

**Total Expenses \$1737.02**

#### **Income**

- Yellow Ribbon \$41.00
- Paid Lunches \$905.00
- Fisher House Donation \$25.00
- Scholarship Fund \$1000.00 (LJB)
- April Lewis Scholarship \$185.00 cks +150 cc+105 Eventbrite =\$440.00 Total received thru March \$440.00

**Total Income \$2411.00**

### **Anticipated April 2014**

#### **Expenses**

- Newtek Fees –
- Eventbrite fees \$
- April Luncheon
- Science Fair Winners \$300.00

#### **Income**

- April Luncheon
- Scholarships

#### **Other Items:**

Post Financial Report was filed on 3-29-14

#### **Account Balances as of 4-1-14**

- WP Basic Share account \$881.82
- WP Checking Account \$12,716.62
- WP Money Market Fund \$66,261.11

January	February	March
<p>Last Business Day- Streamer Submissions Due</p> <p>January 31- Nomination for National Awards Deadline All Individual Memberships Need Renewed</p> <p>Renew Post Office Box</p> <p>Send annual financial statement to 88 ABW Private Organization Office (Secretary)</p> <p>Annual insurance renewal and provide update to 88 ABW Private Organization Office (Secretary)</p>	<p>Early February- Post Leaders Workshop (New Distinguished Post Criterion- Med &amp; Lg Posts must send One Board Member and One Young Member per year)</p> <p>IM &amp; SM Dues Paid by EFT (Electronic Funds Transfer)</p> <p>Mid-February- Engineer Week</p> <p>Streamer Reconsideration Period open until LAST Business day of Feb (Post must make request for reconsideration)</p> <p>Apply to National for Young Member Sponsorship at JETC</p>	<p>1st Business Day- Post Financial Report Due (report online at <a href="http://www.same.org/postops">www.same.org/postops</a>)</p> <p>Mid-March- Final Streamer Results Announced, including Top Posts and Top Region</p> <p>ASCE Joint Meeting</p> <p>AFIT GEM Award Presentation at membership meeting and at AFIT grad awards ceremony</p> <p>Development of Slate for Executive Board Election, usually handled by Fellows</p> <p>Executive Board votes on SAME camp attendees</p> <p>Social Event - March Madness</p> <p>Solicit for West District Science Fair Judges</p> <p>Deadline to submit Army Camp Applications March 18, 2011</p>
April	May	June
<p>Science Fair winners presented at membership meeting</p> <p>Executive Board Election by members</p> <p>Deadline to submit USAF application to the camp registrar April 15, 2011</p>	<p>SM Dues paid by EFT</p> <p>Deadline for Posts to submit Navy Camp Applications to Camp Registrar May 13, 2011</p> <p>Preferred Transition of Post Leaders- new Board of Direction takes office and Change of Post Officers Report must be submitted w/in 30 days</p> <p>Provide update of new officers to 88 ABW Services</p> <p>National JETC held in May</p> <p>Scholarship winners presented at membership meeting</p> <p>Industry Day</p> <p>Social Event - Dragons' Game</p>	<p>Scholarship winners presented at membership meeting</p> <p>Review and vote on By-laws (at least every two years),</p> <p>Young Member led meeting</p> <p>Renew Installation Usage Approval with 88 ABW Private Organization Office (Secretary)</p>



<b>October</b>	<b>November</b>	<b>December</b>
<p>October 1 - Student Chapter Annual Status Report due to meet 1B criteria for Outreach and Communication streamer</p> <p>Round Table Event</p> <p>Visit Monthly Luncheon Fees</p>	<p>SM Dues paid by EFT</p> <p>Young Member Hosted Luncheon</p>	<p>Social Event - Holiday Party (No Luncheon)</p> <p>Dec 3-5 - Great Lakes River Division Conference (Cincinnati)</p> <p>Dec 12 – Board Meeting &amp; Social</p> <p>Dec 15 - Deadline for committee chairs to submit the next calendar year Post budget items to Treasurer</p>



DEDICATED TO THE NATIONAL DEFENSE

THE SOCIETY OF AMERICAN MILITARY ENGINEERS  
KITTYHAWK POST

**MEETING AGENDA**  
**10 April 2014**  
**WPAFB Twin Base Golf Club**

**11:15** Set up laptop and projector (Nichole Lashley)

**11:35** Welcome to this meeting of the Society of American Military Engineers and welcome to all our distinguished visitors. (Ken Stegall)

Pledge of Allegiance (Ken Stegall)

Invocation (Jeff Leonard)

Comments to be seated (Ken Stegall)

Recognize Distinguished Guests – Head Table (Ken Stegall)

*TBA*

Comments to Begin Lunch (Ken Stegall)

- Welcome back to Twin Base; Lunch will be Buffet Style and we will release the tables a few at a time.

**12:05** **SAME Announcements:** (Ken Stegall)

- Kittyhawk Industry Day (Bill or Ken)
- Huntington's 1<sup>st</sup> Annual Small Business Conference (Nichole Lashley)
- Cincinnati Industry Day (Ken Stegall)
- Mentor/Protégé (Captain Brown)
- Open Board Positions (Nikki Kelly)
- Vote on Officers (Nikki Kelly)
- Dayton Dragons Game (Mike Howe)
- Golf Save the Date (Leonard)

**12:10 SM Presenter Guidon Group (Luke Leising):** (Ken Stegall)

**12:15 Presentation of Certificate and Money to Science Fair Winners (Mark Minardi and Thomas Chaney):** (Ken Stegall) {PHOTO}

**12:20 Featured Speaker:** Dr. Scott Finlinson (Ken Stegall)

**BIO:** Dr. Finlinson has more than fourteen years of experience specializing in organizational energy conservation through behavior change. He has designed and executed program evaluations and validation research to demonstrate the effectiveness of a unique behavioral change program custom tailored to a specific organization while developing technical training and support materials for organizational members. Dr. Finlinson has also written and presented numerous energy related research publications at various professional conferences and retreats and has recently co-authored a book chapter in Energy, Sustainability, and the Environment.

He will be presenting “Energy Conservation through Behavior Change ®”

**Please welcome Dr. Finlinson!**

Question/Answer Period

Present Kittyhawk Post Coin to Speaker (Ken Stegall) {PHOTO}

**12:45 Final Announcements:** (Ken Stegall)

Our May lunch program will be in conjunction with industry day on Thursday May 8<sup>th</sup> at 11:45am at Wright States Nutter Center Berry room and the lunch speaker will be Col. Mike Ore, an officer from the Ohio National Guard.

You can register for the April luncheon via our website: <http://www.samekittyhawkpost.org/>

50/50 Drawing (Bill Sampson): The winner is \_\_\_\_\_?

Reminder: If you haven't paid for lunch see Pete Battaglia

**12:50 Adjourn Meeting** (Ken Stegall)

SAME E-NEWSLETTER ARTICLE GUIDELINE						
TOPIC	COMMITTEE	MONTH	AUTHOR	POST ON WEBSITE (Y/N)?	EXTERNAL PRESS RELEASE REQUESTED (Y/N)?	COMMENTS
<b>APRIL</b>						
Election Info	1st Director	Apr - Jun	David Perkins	Y	N	
Monthly Program Wrap-Up w/ Pics	Communications	Monthly	Greg Lonergan	Y	N	
GEM Award Winner	Education	April	Mark Goltz	Y	N	Maybe external press release
Science Fair Winners	Education	April	Mark Goltz	Y	Y	
Golf Outing - Call for Sponsors	Golf	March-July	Grant Bartee	Y	N	
Field Trip Firm Visits	K-12 Outreach	March-Apr	Jim Levy	Y	N	
Construction Camp Applications	K-12 Outreach	March - May	Jim Levy	Y	Y	
New Member Update	Membership	Monthly	Joe DiMisa	Y	N	
President's Corner	President	Every	Ken Stegall	Y	N	
Monthly Program Announcement	Programs	Monthly	Nichole Lashley	Y	TBD	Twice a Month
Summer Social - Dragons Game	Social	Apr-May	Mike Howe	Y	N	
New Member Firm Update	Sustaining Members	Monthly	Nikki Kelley	Y	N	
<b>MAY</b>						
Election Info	1st Director	Apr - Jun	David Perkins	Y	N	
Monthly Program Wrap-Up w/ Pics	Communications	Monthly	Greg Lonergan	Y	N	
Golf Outing - Call for Sponsors	Golf	March-July	Grant Bartee	Y	N	
Golf Outing - Golf Team Registration	Golf	May-July	Grant Bartee	Y	Y	
Construction Camp Applications	K-12 Outreach	March - May	Jim Levy	Y	Y	
New Member Update	Membership	Monthly	Joe DiMisa	Y	N	
President's Corner	President	Every	Ken Stegall	Y	N	
Monthly Program Announcement	Programs	Monthly	Nichole Lashley	Y	TBD	Twice a Month
By-Laws Approval	Secretary	May-Jun	Joe Pado	Y	N	Every other year, 2015, 2017, etc.
Summer Social - Dragons Game	Social	Apr-May	Mike Howe	Y	N	
New Member Firm Update	Sustaining Members	Monthly	Nikki Kelley	Y	N	
<b>JUNE</b>						
Election Info	1st Director	Apr - Jun	David Perkins	Y	N	
Monthly Program Wrap-Up w/ Pics	Communications	Monthly	Greg Lonergan	Y	N	
Golf Outing - Call for Sponsors	Golf	March-July	Grant Bartee	Y	N	
Golf Outing - Golf Team Registration	Golf	May-July	Grant Bartee	Y	Y	
New Member Update	Membership	Monthly	Joe DiMisa	Y	N	
President's Corner	President	Every	Ken Stegall	Y	N	
Monthly Program Announcement	Programs	Monthly	Nichole Lashley	Y	TBD	Twice a Month
By-Laws Approval	Secretary	May-Jun	Joe Pado	Y	N	Every other year, 2015, 2017, etc.
New Member Firm Update	Sustaining Members	Monthly	Nikki Kelley	Y	N	
<b>AS NEEDED / TBD</b>						
Tech Fest	Affiliates Societies		Drew Titone			
	College Outreach		Nichole Lashley			
Industry Day	Industry Affairs		Bill Sampson	Y	Y	
	Post Small Business Liaison Officer		Michael Chow			
	Readiness		Jon Wheeler			
Small Business Roundtable	Small Biz	1-60 Days B4 Event	Jeff Engram	Y	Y	
Spring Social	Social	TBD	Mike Howe	Y	N	
Request for Donations	Yellow Ribbon	TBD	Nikki Kelley	Y	N	
Young Member Activities	YM Chair	As Needed	Capt Stanton Brown	Y	TBD	



# **FOURTEENTH ANNUAL**

## **SAME Kittyhawk Post Industry Day**

### **Training, Networking and Opportunities**

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**Thursday May 8, 2014**

**Wright State Nutter Center's Berry Room**

**3640 Colonel Glenn Highway**

**8:00 AM – 5:00 PM**

*Doors open at 7:30 am*

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**Program:** A variety of topics of interest to Engineers, Architects, Contractors and public-sector professionals.

- **Unmanned Air Vehicles Manufacturing and Use**
- **WPAFB Medical Facility Renovation Design/Build Project**
- **Ohio Air National Guard, Mission and Project Operations**
- **Whole Building Commissioning**
- **GIS Applications**
- **Water Infrastructure Condition Assessment & Renewal**
- **Hybrid Energy Solutions Take to the Field**
- **Milton-Madison Ohio River Bridge Design & Construction**

**Industry Day** will include speakers from the USACE, Ohio National Guard, Battelle, The Ohio State University, CT Consultants, Metro CD Engineering, Four Seasons Environmental, Select Tech, Walsh, Burgess & Niple, and GISP

**Networking:** Separate space is included for meeting with potential partners and viewing exhibits

**Bonus Session:** Advisory session for assisting outgoing military personnel on pursuing job opportunities will be at 4:30 pm and is open to anyone looking for career opportunities or who is looking for someone to hire. This session is free.

**Luncheon:** Industry Day will include the SAME monthly luncheon at 11:45 pm. Featured luncheon speaker will be a lead official from the Ohio National Guard. You may register at <http://samekittyhawkpost.org/> for the luncheon *only* for \$25 (\$15 Government) if you do not plan to attend the full Industry Day event.

**Registration:** \$70 Members / \$90 Non-Members / \$30 Government / \$10 Student. Lunch is included. Register for Industry Day at <http://samekittyhawkpost.org/> or <http://www.eventbrite.com/e/same-kittyhawk-post-2014-industry-day-may-luncheon-tickets-10868735681>.

**Booth Registration:** \$200 for 10x10 displays in Networking/Banquet Room includes one full registration (limited availability).

**Information:** Ken Stegall @ [kstegall@cms-corporation.com](mailto:kstegall@cms-corporation.com), 937-728-0639  
Bill Sampson @ [wsampson@ctconsultants.com](mailto:wsampson@ctconsultants.com), 614-885-1700

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FOURTEENTH ANNUAL



SAME Kittyhawk Post Industry Day  
Thursday, May 8<sup>th</sup>, 2014 0800 – 1600 hour

Wright State University, Nutter Center, Berry Room  
**Technical Training and Networking Opportunities**

Schedule	
Exhibitors and Networking Area Available throughout the Day	
Time	Topic/Speaker
7:30-8:00 AM	<b>Registration</b>
8:00-8:15	<b>Welcome Remarks &amp; Pledge of Allegiance to the Flag</b> <i>Ken Stegall, P.E., President, SAME Kittyhawk Post</i>
8:15-9:00	<b>Unmanned Air Vehicles in SW Ohio</b> <i>Frank Beafore, Executive Director, Select Tech Geo/Spatial AMF</i>
8:00-9:45	<b>WPAFB Medical Facility Renovation</b> <i>Jeremy Cobb, Resident Engineer, U.S. Army Corps of Engineers</i>
9:45-10:00	Break
10:00-10:45	<b>Ohio Air National Guard, Ohio Mission and Project Opportunities</b> <i>James Penn, State Facilities Manager, Adjutant Generals Department</i>
10:45-11:30	<b>How Does Commissioning/Retro-Commissioning Help Ensure Compliance w/Fed Energy Policies</b> <i>Michael Chow, P.E., CxA, LEED AP BD+C, MCDE and Reed Tarkington, LEED AP, CEM, CFM, CPMP, FSE</i>
11:30 to 11:45	Transition for Lunch
11:45 to 1:00	<b>COL Michael Ore and LTC Greg Rogers, Ohio Army National Guard</b> <i>The Luncheon includes the Kittyhawk Post meeting, announcements and installation of officers</i>
1:00-1:15	Transition from Lunch
1:15 - 2:00	<b>GIS Applications</b> <i>Matthew Miley, P.S., GISP, CT Consultants, Inc.</i>
2:00 - 2:45	<b>2014/2015 CIP at The Ohio State University</b> <i>Bernie Costantino, AIA, University Architect, and Lisa Conomy, Construction Counsel</i>
2:45 - 3:00	Break
3:00 - 3:30	<b>Hybrid Energy Solutions Take to the Field</b> <i>Dr. Stephen Ricci, Research Leader, Battelle</i>
3:30 - 4:00	<b>Milton-Madison Ohio River Bridge Design &amp; Construction</b> <i>Tom Bolte, P.E., Burgess and Niple</i>
4:00 - 4:30	Networking
	<i>No registration is required for the following event. Military and Industry are encouraged to attend.</i>
4:30 - 5:30	<b>Open Session for Advising Military Officers How to Seek Jobs in Private Industry</b> <i>David Ziegman and Rebecca Knoll, Woolpert, Mercedes Enrique and Joyce Wick, CMS</i>