To be eligible for this scholarship, Applicants must enroll in a full-time undergraduate Engineering, Architecture, Interior Design, Construction Management, Computer Science, Environmental Science, Geology, Chemistry, Biology, Physics, or Mathematics degree program at an accredited college or university in the fall term of 2020. For other STEM degree programs, please include an explanation of how the degree will align with the goals of SAME. All applicants must also have a minimum GPA of 3.0 (on a 4.0 basis) to be eligible to apply. No scholarship will be awarded for those pursuing an associate degree. Students attending a community or junior college must be enrolled in a program of studies designed to allow the student to transfer directly into a four-year program. Applicants who receive an appointment to one of the U.S. Military Academies (or affiliated preparatory schools) or are awarded a full scholarship at any accredited U.S. post-secondary institution of higher education are not eligible to receive funds from this program. A full scholarship is usually defined as one that provides for payment of tuition, room and board, books, and lab fees.

NOTE - Preference will be given to curriculum that is related to the construction, operations, or maintenance of facilities, or in some way supports America’s Defense infrastructure. Preference will be given to candidates who are current individual members of the Hampton Roads Post, or a SAME Student Post at their college or university. Preference will also be given to candidates whose parent, guardian, or sponsor is a current member of the Hampton Roads Post of the Society of American Military Engineers (SAME) and/or a member of the National SAME. Detailed evaluation criteria are listed on Attachment B. The completed application, including transcripts, must be postmarked or e-mailed no later than 30 April 2020. Applicants are encouraged to go paperless and submit a scanned signed copy to the email address below. Otherwise, one hard copy of the application can be mailed to the address below. Incomplete applications will not be considered.

Mitchell Hubbell, AIA
Waller, Todd & Sadler Architects
1909 Cypress Ave
Virginia Beach, VA 23451
SAMEHamptonRoads@gmail.com

Applicant Name ____________________________________________
1. Name of Scholarship Applicant _______________________________________________________

2. Permanent Mailing Address _________________________________________________________

3. Telephone Number_______________  E-Mail Address _______________________________________

4. Sex: Male___  Female ___  Date of Birth ___________  Citizenship:  U.S.____  Other__________

5. Name of Parent(s) or Guardian(s) & SAME Post affiliation (if applicable)
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

6. Name and Address of High School currently attending
   ____________________________________________________________

7. Relevant course work in school – Please indicate courses you have completed, including advanced placement classes, which are most relevant to STEM programs

   RELEVANT COURSE WORK
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

8. COLLEGE PREFERENCES

   List Colleges that you have Applied for admission in the Order of your preference
   Date applied for admission  Date accepted (if applicable and proposed major

   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

   Accepted STEM Majors: Engineering, Architecture, Construction Management, Interior Design, Computer Science, Environmental Science, Geology, Chemistry, Biology, Physics, Mathematics

   Other STEM Major: Please provide explanation of how this degree aligns with the goals of SAME
9. YOUR WORK EXPERIENCE:
List part-time, summer jobs, internships and volunteer work you have held since entering high school. (Paid and Unpaid). Preference will be given to applicants with design / construction related work experiences.

<table>
<thead>
<tr>
<th>Employer</th>
<th>Your Duties</th>
<th>Date of Employment</th>
<th>Hrs/week</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

10. ACTIVITIES:
List school and community activities (other than jobs) that you have participated in since entering high school.

<table>
<thead>
<tr>
<th>Activity</th>
<th>Hrs/week and number of years in activity</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

11. HONORS/AWARDS/CERTIFICATIONS:
List any special honors, awards, or certifications you have won, either in or out of school, since entering high school.

<p>| |</p>
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

12. ESSAY:
Select one of the following questions and develop (& attach) a concise essay (approximately 250 Words) addressing:

a) What is unique about your background and experiences that will impact your professionalism and decision making as a future STEM professional?

b) What do you hope to accomplish as a practicing STEM professional, and how will these goals impact your community?

c) In what ways can colleges, industry and/or government encourage young people to pursue STEM careers that support the construction, operation, maintenance or protection of national or defense infrastructure (facilities, transportation, energy, water, telecommunications, etc.).
Applicant Name __________________________________________

13. SPONSOR CERTIFICATION (to be completed by sponsor; annotate if SAME member).
Sponsor should include a letter of recommendation.

I, ____________________________, the parent/guardian/sponsor of the above named applicant, do hereby certify that the above named applicant is enrolled in an accredited engineering/architecture/interior design/construction management curriculum and that, if chosen as a SAME Scholarship recipient, he/she will utilize the funds received to pay for a portion of his/her college expenses.

Date__________________________

________________________________________________________
Signature of Sponsor

________________________________________________________
SAME Member Number & Post Affiliation (if applicable)

14. CERTIFICATION (to be completed by applicant)

I, ____________________________, do hereby certify that the information provided herein is true and accurate to the best of my knowledge and belief, and that if chosen as a recipient of the SAME Hampton Roads Post Scholarship; I will utilize the funds received to pay for a portion of my college expenses.

Date__________________________

________________________________________________________
Signature of Applicant

________________________________________________________
Student Member Number & Post Affiliation (if applicable)

15. SECONDARY SCHOOL REPORT:

Please have the attached secondary school report form filled out by your secondary school counselor and mailed to the Hampton Roads Post of the Society of American Military Engineers, Scholarship Committee Chairperson (address below). We recommend you provide your counselor with an addressed, pre-prepared stamped envelope.

ATTACHMENTS:

A: Transcripts, Records, and Background Information
B: Scholarship Application Evaluation Criteria

Applicants are encouraged to go paperless and submit a scanned signed copy to the email address below. Otherwise, please mail this form and high school transcript to the Scholarship Committee Chairperson, Hampton Roads Post, Society of American Military Engineers at the address listed below:

Mitchell Hubbell, AIA
Waller, Todd & Sadler Architects
1909 Cypress Ave
Virginia Beach, VA 23451
SAMEHamptonRoads@gmail.com

Applicant must submit one (1) signed application and transcript. Completed forms must be emailed or postmarked no later than 30 April 2020.
Attachment A – Society of American Military Engineers High School Scholarship Application

Applicant Name ____________________________________________________________

TRANSCRIPTS, RECORDS, AND BACKGROUND INFORMATION
(To Be Completed By Secondary School Counselor)

By submitting this application, I authorize my secondary school to make available to the Society of American Military Engineers information concerning my academic records.

Applicant signature: __________________________________________ Date: ____________________________

SECONDARY SCHOOL REPORT

Dear Counselor:

The student whose name appears on this application has applied for an engineering/architecture/interior design or construction management scholarship. We are dependent upon you and/or your facility for such information to permit us to give this applicant the same careful consideration we give all other candidates. We believe a student’s school record to-date is a predictor of future performance, hence, we will benefit from your knowledge of this applicant’s record.

Whatever information you provide will be used only in the process of screening the scholarship applicants and will be held in complete confidence.

Thank you for your help.

________________________________________

Grade Point Average (to date) ___________________________ 10th, 11th, and 12th grades on a ______________ scale.

NOTE:
1. Please attach a copy of your standard transcript, including all test scores.
2. If the student has not taken the PSAT or SAT, but has taken other tests (ACT or CEEB), please submit those test scores.

SCHOLASTIC APPTITUDE TEST SCORES

SAT CRITICAL READING SAT MATHEMATICS SAT WRITING

______________________________________________________________

DATE OF TEST

______________________________________________________________

HIGH SCHOOL CLASS SIZE / APPLICANT RANKING
Attachment A (Continued)

Applicant Name______________________________________________________________

REMARKS OR INFORMATION YOU FEEL WOULD BE OF VALUE TO THE SCHOLARSHIP COMMITTEE

______________________________________________________________________________

TYPED NAME OF SCHOOL OFFICIAL. TITLE

______________________________________________________________________________

SIGNATURE OF SCHOOL OFFICIAL

SECONDARY SCHOOL

ADDRESS

CITY ______________ STATE ______________ ZIP ________________________________

TELEPHONE NUMBER (INCLUDING AREA CODE) ________________________________

Please mail this form to the Scholarship Committee Chairperson, Hampton Roads Post, Society of American Military Engineers at the address listed below:

Mitchell Hubbell, AIA
Waller, Todd & Sadler Architects
1909 Cypress Ave
Virginia Beach, VA 23451
SAMEHamptonRoads@gmail.com
### HIGH SCHOOL SCHOLARSHIP APPLICATION EVALUATION CRITERIA

Note: Incomplete applications will not be considered.

<table>
<thead>
<tr>
<th>% Weight</th>
<th>ITEM NO.</th>
<th>WHAT IS BEING EVALUATED</th>
</tr>
</thead>
<tbody>
<tr>
<td>5%</td>
<td>N/A</td>
<td>Overall presentation of application (neatness, completeness, organization, accuracy)</td>
</tr>
<tr>
<td>0%</td>
<td>1-6</td>
<td>Information only</td>
</tr>
<tr>
<td>5%</td>
<td>7</td>
<td>Relevant course work in school</td>
</tr>
<tr>
<td>0%</td>
<td>8</td>
<td>Information only</td>
</tr>
<tr>
<td>10%</td>
<td>9</td>
<td>Work experiences indicate initiative and resourcefulness</td>
</tr>
<tr>
<td>10%</td>
<td>10</td>
<td>Activities indicate a well-rounded person</td>
</tr>
<tr>
<td>10%</td>
<td>11</td>
<td>Honors indicate exceptional performance</td>
</tr>
<tr>
<td>24%</td>
<td>12</td>
<td>Essay shows ability to communicate and provides information about the applicant’s originality, content, appearance, grammar, spelling, length</td>
</tr>
<tr>
<td>8%</td>
<td>13</td>
<td>Sponsorship</td>
</tr>
<tr>
<td>6%</td>
<td>14</td>
<td>Certification</td>
</tr>
<tr>
<td>20%</td>
<td>15</td>
<td>Grades, GPA, and other academic records</td>
</tr>
<tr>
<td>100%</td>
<td>TOTAL</td>
<td></td>
</tr>
</tbody>
</table>