Virginia Peninsula Post Team,

Hope you’ve been enjoying these first couple weeks of spring and the warming temperatures. I know they’ve given me a chance to break out the golf clubs and shake off A LOT of winter rust! It also means March Madness for basketball fans. Good luck filling out your brackets!

Thanks to all who came out to our Post’s “Mix and Mingle” social event at The Vanguard Brewpub and Distillery on March 7th. We had about 15 – 20 folks drop by and enjoy the happy hour prices on some locally brewed beers and some great socializing and networking. We even had two people who weren’t SAME members attend who enjoyed the event so much, they became SAME members and joined the Virginia Peninsula Post. So welcome Michelle and Ryan and we look forward to seeing you at future VPP events!

For April’s membership meeting on the 4th, we’ll have MSgt (Ret) Duncan Munro from the Virginia Industries for the Blind. He’ll be presenting on the Federal AbilityOne Program and how it relates to government facility maintenance and construction programs. He recently presented at the Central Virginia Post to rave reviews, so we’re looking forward to the presentation. CDR Michael Good from Coast Guard Training Center Yorktown will also talk briefly about his recent experience attending the SAME Transition Workshop.

We’re still gearing up for our upcoming Post Officer elections. Be on the lookout for an elections message from our Post Secretary, Capt Kyle Schafer. As a reminder, the list of officer positions includes President, VP of Programs, VP of Education and Training, VP of Outreach, Secretary, and Treasurer. All positions will be on the ballot and incumbents are welcome to run again if they desire. Please contact me or Capt Schafer if you are interested in being on the ballot for a position, or if you’d like to nominate someone else for a position. If you’re interested in being more involved, but not looking to be a Post Officer, we always have plenty of committee or volunteer opportunities. Please reach out to any of the officers listed for more information.

Hope to see many of you at The Langley Club on April 4th!

Cheers!
Rick
RECAP OF MIX AND MINGLE: We had about 15 – 20 folks drop by and enjoy the happy hour prices on some locally brewed beers and some great socializing and networking. We even had two people who weren’t SAME members attend who enjoyed the event so much, they became SAME members and joined the Virginia Peninsula Post. Welcome Michelle and Ryan and we look forward to seeing you at future VPP events!
UPCOMING PROGRAMS

FEDERAL ABILITYONE PROGRAM: Join us to learn about the CONTRACTOR USE of MANDATORY SOURCES of SUPPLY or SERVICES—Virginia Industries for the Blind. FAR CLAUSE 52.208-9—presented by Duncan Munro, retired Engineer from ACC HQ, retired contractor.

LOCATION: We’ll be at the Langley Club on Langley Air Force Base (JBLE), at the north end of the King Street Bridge. A sign will likely be at the Langley Club entrance, but we expect to be in the far left section of the Chesapeake / Columbus room, in the rear of the main dining hall.

NOTE: If you do not already have access to Langley AFB and wish to attend this meeting, then please send Capt Kyle Schafer kyle.schafer.5@us.af.mil the following information by Noon on Friday, 29 March:

Full name, gender, date of birth, citizenship, and company.

Please go to the Visitor Control Center located adjacent to the LaSalle Ave gate to receive a temporary pass, and please be sure to have a valid driver’s license as well as a current registration and proof of insurance.

HARD HAT TOUR: We are excited to bring you a hard hat tour. We’re still working on details and will share those when things are finalized.

Stay tuned!

MAY

DATE TO BE DETERMINED

POST OFFICER ELECTIONS

IT’S THAT TIME OF YEAR! Post Officer Elections are around the corner. All positions will be on the ballot and incumbents are welcome to run again if they desire. President, VP of Programs, VP of Education and Training, VP of Outreach, Secretary, and Treasurer.

We’ll have at least two positions coming vacant, secretary and treasurer, due to Capt Schafer’s pending PCS and MSgt Gallegos’ retirement. Please contact Rick Dwyer or Capt Schafer if you are interested in being on the ballot for a position, or if you’d like to nominate someone else for a position.
ANNUAL SAME Central Virginia Post
GOLF TOURNAMENT
To benefit the Richmond VA Fisher House and Central Virginia Post STEM Outreach
FRIDAY MAY 31, 2019 NOON SHOTGUN START
THE CARDINAL CLUB FT. LEE, VIRGINIA
SPONSORSHIPS AVAILABLE
$500 Golf Cart Sponsor
$500 Meal Sponsor (2)
$500 Beverage Cart Sponsor (2)
$300 Driving Range Sponsor (2)
$300 Putting Contest Sponsor
$300 Prize Sponsor
$150 Grab Bag Sponsor
$150 Individual Hole Sponsor
GRAND SLAM INDUSTRY EVENT
APRIL 10, 2019
PARK ALUMNI CENTER, NC STATE UNIVERSITY

BROUGHT TO YOU BY
COASTAL CAROLINA POST • FORT BRAGG POST
CAPE FEAR POST • NCMBC

AGENDA

0930  REGISTRATION/NETWORKING
1000  WELCOME REMARKS
1030  TRIANGLE AREA FEDERAL AGENCY ROUNDTABLE
1200  LUNCH/NETWORKING
1330  SEYMOUR JOHNSON AFB BRIEFING
1430  NC STATE UNIVERSITY BRIEFINGS
1630  END OF PRESENTATIONS
1800  NC STATE V. COASTAL CAROLINA BASEBALL GAME

FOR QUESTIONS OR SPONSORSHIP OPPORTUNITIES CONTACT:
JOSEPH ANGELL
JANGELL@ACG-PA.COM
(919) 622 -7341
EVENTBRITE INVITATION TO FOLLOW
TO 4 U STEM SYMPOSIUM SPONSORSHIP OPPORTUNITIES

APRIL 13, 2019
HAMPTON ROADS CONVENTION CENTER
HAMPTON, VIRGINIA 23666

MISSION
Striving to diversify the 21st century workforce by broadening Science, Technology, Engineering, and Mathematics’ (STEM) exposure and career readiness for various demographic groups that are underrepresented in STEM.

VISION
Increase volume of underrepresented groups present in STEM post-graduate studies and professional STEM related careers.

PURPOSE
Empower youth with STEM exposure through hands-on interactive activities to advance STEM awareness, stimulate STEM interest, and promote entrepreneurship among youth.

TO 4 U, Inc.
www.timeout4u.org
timeout4uinc@gmail.com
P.O. BOX 7041
Hampton, Virginia 23666
757-218-4393
Chandra Oaks-Garcia, M.Ed.
CEO-Director
EIC #46-4879272

STEMulate, Excite, and Empower
Inspiring Today’s Youth to SEE and Experience a Future in STEM

RE: Opportunity for Corporate Social Responsibility in Hampton Virginia

Dear Prospective Sponsor:

Time Out 4U, Inc. 501(c)3, non-profit youth engineering organization is gearing up for its 5th Annual Science, Technology, Engineering, Mathematics (STEM) Symposium and College and Career Fair on Saturday, April 13, 2019 at the Hampton Convention Center in Hampton, VA from 10am - 2pm. Time Out 4U, Inc. provides interactive fun filled workshops and activities to engage youth in hands-on and real world learning, all designed to promote critical thinking and problem solving skills. Our focus is to enhance community awareness of STEM and encourage students in demographic groups, who are underrepresented in the profession of STEM fields, to pursue STEM degrees and careers. We also offer STEM scholarships to several deserving graduating seniors who desire to pursue a STEM degree.

To extend our reach to the broader community, we invite you to be a part of this great event. We would be very appreciative and highly honored if your organization would serve as one of our contributing vendors in the food service category. Embassy Suites Culinary Staff will prepare 220 box lunches at approximately $12.00 per box for each attendee. We would be extremely grateful if you would sponsor 12 students to help provide lunch during the event. Our STEM Symposium and College & Career Fair is a free event.

Time Out 4U, Inc. collaborative team of certified teachers are committed to increase youth interest in STEM education and related STEM careers. Please contact me at 757-218-4393 or via email at timeout4uinc@gmail.com to confirm your sponsorship by Friday, March 29, 2019, so that our team can properly prepare. We look forward to this great sponsorship.

Kind regards,
Chandra Oaks-Garcia
2019 STUDENT SCHOLARSHIP INFORMATION & APPLICATION CRITERIA

Note: Deadline for Applications has been Extended

ELIGIBILITY REQUIREMENTS Applicants must be U.S. citizens and also meet one of the following:
- A college student (freshman through graduate student) enrolled in an accredited Virginia college/university and pursuing an engineering, architecture, construction, facilities management or environmental management/science bachelor's or master's degree or equivalent, or
- A high school senior planning to enroll at a Virginia accredited college/university in the Fall of 2019 to pursue a bachelor's degree or equivalent in an engineering, architecture, construction, facilities management or environmental management/science course of study, or
- A current member ("current" meaning having active membership as of 1 January 2019) or dependent of a current member of the SAME Virginia Peninsula Post enrolled in or planning to enroll for the Fall 2019 semester in an engineering, architecture, construction, facilities management or environmental management/science course of study.

AWARDS
- Scholarship values will have a maximum value of $1,000. The value and number of scholarships awarded will be determined by the Evaluation Panel based on need, qualifications, and available funds in the approved budget.
- There will be four separate award categories: 1) high school seniors, 2) college freshmen/sophomores, 3) college juniors/seniors, and 4) graduate students.
- Winners will be notified on or before Wednesday, 24 July 2019, and awards will be presented in person to the winning applicants at the SAME Virginia Peninsula Post general meeting on Thursday, 1 August 2019. If a winner cannot attend the meeting, the scholarship award and check will be mailed via US Postal Service to the address on the application.
- The award must be used for education-related expenses such as tuition, fees, books, travel to or from school, room and board, etc.

SELECTION CRITERIA
Selection will be based on these three weighted criteria:
- Academic Standing and Acknowledgements (50%) - combines GPA and overall academic achievement, honor societies and/or fraternities, academic awards, Dean's list, etc.
- Community and School Involvement (30%) - evaluates extracurricular activities including work experience (paid or volunteer), school-sponsored activities (sports, clubs, student government, etc.), participation in service organizations, or other service, which may include military involvement (Cadet positions, ROTC, etc.). Identify any leadership positions held.
- Financial Need (20%) - based on a statement of financial need from the applicant regarding how educational costs are being met/not being met.

EVALUATION PANEL
- The Virginia Peninsula Post will convene a panel of no less than three Post members to evaluate the applications received.
- Using the criteria outlined above, the Evaluation Panel will score the applications and, based on score, will rank order them within each of the four award categories.
- The Evaluation Panel will present their recommendations for number and value of awards in writing to the Virginia Peninsula Post Board of Directors for approval. Once approval is obtained, the winning applicants will be notified.

SUBMISSION REQUIREMENTS. The four (4) items identified below must be postmarked, e-mailed, or hand delivered* no later than Friday, 24 May 2019, to be considered for scholarship award. The Evaluation Panel will not consider any incomplete application for award.
- A completed 2019 Scholarship Applicant Information Sheet (attached).
- A written statement, no more than two (2) pages maximum using single-spaced paragraphs of 12 point Times New Roman text, from the applicant addressing each of the three selection criteria (1) academic accomplishments, (2) community/school activities, and (3) financial need).
- A letter of recommendation from a school official, counselor, coach, etc. having direct knowledge of the applicant. The person making the recommendation may e-mail or mail the recommendation directly to the Scholarship Chair, identified below, or provide a sealed letter to the applicant.
- An official sealed copy or certified copy of the applicant's full current official school transcript. The school may e-mail or mail the transcript directly to the Scholarship Chair, identified below, or provide a sealed/certified copy to the applicant.

The completed application must be postmarked, e-mailed, or hand delivered no later than Friday, 24 May 2019:

Paul Burgener
214 Bruton Ave
Newport News, VA 23601

If you have questions, please contact Paul at 757-775-7172 or Paul.Burgener@us.af.mil
2019 SCHOLARSHIP APPLICANT INFORMATION SHEET

Name: ___________________________ Date: ___________________________

Address: _______________________________________________________________

Phone: ___________________________ E-mail: _______________________________

University or High School Currently Attending: _______________________________

Course of Study (Current or Planned Major): ________________________________

Current Status: High School Level: Senior ☐
                 College Level: Freshman ☐ Sophomore ☐ Junior ☐ Senior ☐ Grad ☐

Cumulative GPA (indicate scale, i.e.: 3.8 out of 4.0): _______________________

For High School Applicants, provide contact information of your school Guidance Office:

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

Checklist for Other Application Items Required:

☐ Applicant Statement addressing the three selection criteria (2-pages maximum)

☐ Official Sealed Transcript

☐ Sealed Letter of Recommendation
The Society of American Military Engineers (SAME) brings together professional engineers and those in engineering related fields; To improve and increase the engineering capabilities of the nation; To exchange and advance the knowledge of engineering technologies and practices.

DID YOU KNOW...

Did you know that the Bricks & Clicks blog provides updates on happenings around SAME, national event previews and recaps, professional development opportunities, updates from Posts, and timely topics of interest to the A/E/C industry and joint engineering community? The most recent blog talks about the 2019 Golden Eagle Award Recipients. Click here to check them out!

UPCOMING NATIONAL EVENTS

SAME Joint Engineer Training Conference
May 7-9, 2019
Tampa Bay, FL

Post Leaders Workshop
August 4-6, 2019
Bonita Springs, FL

Small Business Conference
Nov 20-22, 2019
Dallas, TX

LOOKING AHEAD:
We’re still looking for ideas for our monthly programs for 2019…

Do you, or know anyone, that would be willing to spread some knowledge for us?

We’d love to hear about Resilience, Energy, Cyber, Sea Level, Offshore Wind or Water, Construction Site Visits, Ethics, Environmental, and new Computer and Construction Technologies. If you’d like to hear a specific topic, or can provide a presentation, please contact Ms. Amelia DaCruz, at amelialynndacruz@gmail.com or 757.376.8606.
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Vacant
OUTREACH CHAIR
Vacant

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RS&H
Siemens Industries Inc.
Sterling Global Operations, Inc.
STV, Inc.
Summer Consultants
Versar
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THANK YOU TO ALL OF OUR VOLUNTEERS!!

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