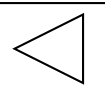


WELCOME!

SAME OC/LA Post Joint Event

USACE LA District Commander Briefing & SAME LA/OC Board Induction

29 January 2021

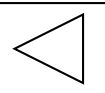


Opening Remarks

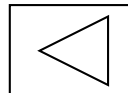


SAME OC Post President (Elect)

Michael Nosbisch



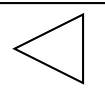
Pledge of Allegiance



Code of Conduct



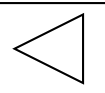
SAME is committed to providing a safe and welcoming experience for all participants. As such, all communication through this webinar platform should remain **professional, positive, friendly, and welcoming** to others at all times. This virtual environment is a place for **diversity of thought, organization, and individuals; as such, respect and inclusivity for all is expected**. Unacceptable behavior includes, but is not limited to intimidating, harassing, abusive, discriminatory, derogatory, or demeaning conduct; disruptive, incessant and unwelcomed instant messaging, or other unprofessional behavior be it written, verbal, or otherwise as determined by SAME and its representatives, in their sole discretion. Anyone engaged in unacceptable behavior is subject to expulsion from the event, at SAME's sole discretion, without refund. **Unacceptable behavior will not be tolerated and should be reported to sameorangecounty@gmail.com.**





SAME LA Post President

Italia Avila



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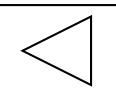
Training for Today and Tomorrow



CQM = QC + QA

www.kugan.com

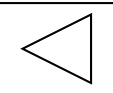
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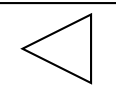


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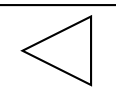
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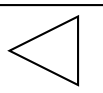
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Agenda



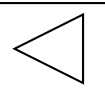
- LA & OC SAME Board Members Induction
- Presentations
- Q&A
- Sponsor Recognition
- Closing





SAME President (Elect)

**Rear Admiral Mark A. Handley, P.E.,
F.SAME, USN (Ret.)**

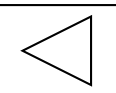




SAME LA Post Officers



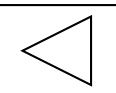
| Position | Elected |
|----------------|----------------------|
| President | Italia Avila |
| Vice President | Colonel Julie Balten |
| Secretary | Shari Fykes |
| Treasurer | Mark Rogers |



SAME LA Post Directors



| Position | Elected |
|---|------------------|
| Director / Membership Chair | NK Mbaya |
| Director / Scholarship Chair | Cherie Eifler |
| Director / Board Member at Large | P. Eric Ravelli |
| Director / STEM Outreach Chair | Doug McLellan |
| Director / Programs Chair | Nicole Tapia |
| Director / Streamers Chair | Linda Harris |
| Director / Awards and Recognition Chair | Robin Thorne |
| Director / Student Chapter Chair | Rob Blasberg |
| Director / Communications Chair | Cindy Lincicome |
| Director / Young Member Chair | Andrea Navarrete |

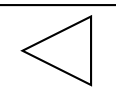




SAME Post OC Officers



| Position | Elected |
|--|------------------|
| President / Golf Chair / Small Business Event Co-Chair | Michael Nosbisch |
| Immediate Past President | Bob Schlesinger |
| Vice President | Jorge Rodriquez |
| 2nd Vice President/Professional Development Chair | Don Clause |
| Secretary | Tina Heath |
| Treasurer | Earleen Thomas |

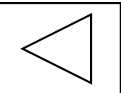




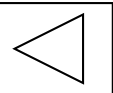
SAME OC Post Directors



| Position | Elected |
|--|------------------------------|
| Director / Assistant Secretary/Small Business Event Co-Chair | Massie Hatch |
| Director / Camp Pendleton Event Chair | Jeff Davis |
| Director / College Outreach | Paige Fundament |
| Director / Education & Mentoring Fund Chair | Jim Carter |
| Director / Membership / Young Members | Camille Murray |
| Director / Post Outreach | Craig O'Rourke |
| Director / Program Chair / FBOS | Joe Rubio |
| Director / Program Co-Chair | Chris Paek |
| Director / Readiness / Infrastructure / Resilience | Steven Tayanipour |
| Director / Social Media / Communications Chair | Dong Xu |
| Director / STEM/Engineering Camps | Depi Vidyarthi |
| Director / Streamer / Scholarship Chair | Ben Mahaffay |
| Director/ Audit Committee Chair | Brad Dybel |
| Director (at large) | Jay Tourgoutian & Daniel Bak |



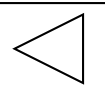
LA and OC Post Board Induction



Reminder for Q&A



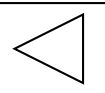
- Please click on “?” or “Show Q&A” in upper right corner
- Click “Ask a Question”
- Type question
- You can “upvote” the question that most interests you





Deputy for Small Business Programs


Mr. P. Eric Ravelli, MSM






WEBSITE AND POINTS OF CONTACT

[Home](#) / [Business With Us](#) / [Small Business Program](#)



Small Business Program



Contact Us:

Small Business Office

U.S. Army Corps of Engineers
Los Angeles District
915 Wilshire Boulevard
Los Angeles, CA 90017
(213) 452-3938


Useful External Links

[USACE HQ Small Business](#)
[North American Industry Classification System](#)
[Small & Disadvantaged Business](#)

Welcome to the Los Angeles District's Office of Small Business. We assist firms in doing business with the government to ensure small businesses have access to L.A. District contracts. We strive to provide you with the most current small business initiatives and project status. The Small Business Act of 1953, as amended, requires the Federal Government set-aside a fair proportion of its purchases to small businesses, through various Small Business Programs, including: Small Business Set Aside - purchase anticipated to be valued from \$3500 to \$150,000 is automatically set-aside for small businesses Small Disadvantaged Business - via U.S. Small Business Administration's 8a Business Development Program (www.sba.gov/8a).

The 8a Program is a certification program and requires a registration and certification process. HUB Zone Small Business Program - requires a separate registration and certification process. To register/certify for the HUBZone Program, access the SBA website at www.sba.gov/hubzone. Women-Owned Small Business - this is a self-certification Program, or a WOSB may elect to use the services of a Third Party Certifier. See guidance at www.sba.gov/WOSB. The Service Disabled and Veteran Owned Small Business - must have a service-connected disability that has been determined by the Department of Veterans Affairs or Department of Defense, at www.va.gov/osdbu.

The Army Corps of Engineers fully supports the government policy of placing a fair proportion of the Corps' contracts for supplies, design, engineering, construction



Business Opportunities

[FY 2021 & FY 2022 Forecast \(Click Here to download projection schedule\)](#)

Upcoming Events & Links

[2021 Tentative Virtual Events](#)

Prisco Eric Ravelli
Deputy, Office of SB Programs
Prisco.e.Ravelli@usace.army.mil
213-452-3938

Roger Minami
Procurement Analyst, Office of SB Programs
Kinya.R.Minami@usace.army.mil
213-452-3234



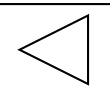
LA District = W912PL

<https://www.spl.usace.army.mil/Business-With-Us/Small-Business-Program>



**Deputy District Engineer
LA District, USACE**

Mr. David Van Dorpe, P.E., PMP



US ARMY CORPS OF ENGINEERS LOS ANGELES DISTRICT OVERVIEW

COL Julie Balten
Commander
Los Angeles District



**US Army Corps
of Engineers®**



55th Chief's priorities:



LT. GEN. SCOTT A. SPELLMON
55th Chief of Engineers
and commanding general of the U.S.
Army Corps of Engineers

- People - People will always be our priority.
- Readiness - The most important thing we can do for the Army and our Nation's readiness is deliver our program.
- Partnerships - Achieving our vision requires the best partnerships and partnering practices with our wide array of teammates.
- Revolutionize - We must expand, deepen and accelerate our work to fundamentally change project delivery across USACE.



WRDA Results



US Army Corps
of Engineers®



WRDA – RESULT FY2020

Section 201 – New Authorized Studies:

- Rio Hondo Channel – Ecosystem Restoration
- Cable Creek – Flood Risk Management & Water Supply

Section 315 – Deauthorizations: San Diego River Mission Bay River Levees

Section 352 – Rural Western Water Section 595 Environmental Infrastructure: Adds the State of Arizona for \$150,000,000

Section 401 Project Authorizations for Construction (Starting on page 318 of the attached PDF):

- Malibu Creek Ecosystem Restoration \$279,209,000
- San Luis Rey – Authorized Cost \$191,210,000
- Lower Colorado Winslow River \$83,477,000
- Westminster East Garden Grove \$1,265,096,000

Forecast of Contracting Opportunities



US Army Corps
of Engineers®



US Army Corps
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Forecast of Contracting Opportunities

JANUARY 2021

prisco.e.ravelli@usace.army.mil

Deputy, Office of Small Business Programs

| Program | FY | Advertised Quarter | PROJECT TITLE | CONTRACT DESCRIPTION | PROJECT LOCATION | Lower estimated Price range | Upper estimated price range | TYPE OF CONTRACT | Procurement Strategy |
|---------|------|--------------------|---|---|------------------------|-----------------------------|-----------------------------|------------------|----------------------|
| IIS | FY21 | Q2 | Fort Rosecrans National Cemetery - Historic Wall and Site Repairs | Rehabilitate approx. 2,080 LF of existing historic perimeter stone | San Diego, CA | \$ 1,000,000 | \$ 5,000,000 | Construction | LPTA |
| IIS | FY21 | Q2 | Fort Rosecrans National Cemetery - Water Line | Provide a 10" waterline connection between the existing pump house | San Diego, CA | \$ 1,000,000 | \$ 5,000,000 | Construction | IFB |
| IIS | FY21 | Q2 | Fire Station and Barracks Angeles National Forest | Construct a 6,000 SF fire station facility (2 bays) and 3,000 SF barracks | Santa Clarita, CA | \$ 11,000,000 | \$ 14,000,000 | Construction | TBD |
| Civil | FY21 | Q2 | Whittier Narrows Dam Safety | Habitat creation for least Bell's vireo (54 acres and California | South El Monte, CA | \$ 5,000,000 | \$ 10,000,000 | Service | TBD |
| ENV | FY21 | Q2 | SPL MEGA Strategy | MMRP/HTRW Services and Construction | Various - SPL AOR wide | \$ 75,000,000 | \$ 75,000,000 | MATOC | RFP |
| ENV | FY21 | Q2 | SPL MEGA Strategy | MMRP/HTRW Services and Construction | Various - SPL AOR wide | \$ 50,000,000 | \$ 50,000,000 | MATOC | RFP |
| Civil | FY21 | Q2 | Environmental Services IDIQ | Environmental services IDIQ including preparation of NEPA | SPD Wide | \$ 5,000,000 | \$ 10,000,000 | Service | RFP |
| Civil | FY21 | Q2 | Plan Formulation IDIQ | Plan formulation services to include inventory, research, | SPD Wide | \$ 5,000,000 | \$ 10,000,000 | A/E | RFP |
| IIS | FY21 | Q3 | Restoration of 2 Campgrounds | Restoration of Cottonwood and Upper Shake Campgrounds in | Santa Clarita, CA | \$ 1,000,000 | \$ 5,000,000 | Construction | RFP |
| Civil | FY21 | Q3 | Santa Ana River Mainstem - River Road Dike | Approximately 1,650 ft of earthen dike and 110 ft of flood wall. One of | Riverside County, CA | \$ 10,000,000 | \$ 25,000,000 | Construction | IFB |

All information is subject to change without notice.
For additional information contact: Small Business Office

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<https://www.spl.usace.army.mil>



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Forecast of Contracting Opportunities

JANUARY 2021

prisco.e.ravelli@usace.army.mil

Deputy, Office of Small Business Programs

| Program | FY | Advertised Quarter | PROJECT TITLE | CONTRACT DESCRIPTION | PROJECT LOCATION | Lower estimated Price range | Upper estimated price range | TYPE OF CONTRACT | Procurement Strategy |
|----------|------|--------------------|---|---|----------------------------|-----------------------------|-----------------------------|------------------|----------------------|
| Civil | FY21 | Q3 | Santa Ana River Mainstem - Norco Bluffs | Approx. 3 miles of toe protection along Norco Bluffs, downstream of | Riverside County, CA | \$ 25,000,000 | \$ 100,000,000 | Construction | IFB |
| Civil | FY21 | Q3 | Santa Ana River Mainstem - Alcoa Dike Phase 2 | Construction of earthen levee and flood gate in Corona, California. | Riverside County, CA | \$ 10,000,000 | \$ 25,000,000 | Construction | IFB |
| Military | FY21 | Q3 | Hangar | DBB. Construct 2 bay hangar facility with associated | Yuma Proving Ground, AZ | \$ 25,000,000 | \$ 50,000,000 | Construction | RFP |
| Civil | FY21 | Q4 | Cultural Services IDIQ | Cultural services IDIQ contract which includes, literature research, | SPD Wide | \$ 5,000,000 | \$ 10,000,000 | Service | RFP |
| Civil | FY21 | Q4 | Santa Ana River Mainstem - Prado Dam Spillway Raise | Raising the Prado Dam spillway crest and walls 20 feet to accommodate | Riverside County, CA | \$ 25,000,000 | \$ 100,000,000 | Construction | LPTA |
| Civil | FY21 | Q4 | Whittier Narrows Dam Safety | Relocations of four utilities that cross Whittier Narrows Dam | South El Monte, CA | \$ 5,000,000 | \$ 10,000,000 | Construction | LPTA |
| Military | FY21 | Q4 | D-B SATOC | Design Build O&M SATOC for Nellis/Creech AFB | Nellis AFB, NV | \$ 50,000,000 | \$ 50,000,000 | Construction | RFP |
| Military | FY21 | Q4 | Bldg 4505 | DB. Repair Deluge System B4505 and B4504. | Edwards Air Force Base, CA | \$ 5,000,000 | \$ 10,000,000 | Construction | IFB |
| Military | FY21 | Q4 | Ready Building | DBB. Construct a facility with sleeping and multi-purpose gathering | Yuma Proving Ground, AZ | \$ 10,000,000 | \$ 25,000,000 | Construction | RFP |
| Military | FY21 | Q4 | CRH Simulator Facility | DB. Construct an addition to the existing simulator facility to | Davis-Monthan AFB, AZ | \$ 1,000,000 | \$ 5,000,000 | Construction | RFP |
| Military | FY21 | Q4 | JITC Electronics Lab | DB Construct a 40,000 sf Secure Electronics Lab | Ft Huachuca, AZ | \$ 25,000,000 | \$ 50,000,000 | Construction | RFP |

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Forecast of Contracting Opportunities

JANUARY 2021

prisco.e.ravelli@usace.army.mil

Deputy, Office of Small Business Programs

| Program | FY | Advertised Quarter | PROJECT TITLE | CONTRACT DESCRIPTION | PROJECT LOCATION | Lower estimated Price range | Upper estimated price range | TYPE OF CONTRACT | Procurement Strategy |
|----------|------|--------------------|---|---|----------------------|-----------------------------|-----------------------------|------------------|----------------------|
| Military | FY21 | Q4 | Ambulatory Care Facility | DBB. Construct a new 6000 sf Clinic and renovate two other | Creech AFB, NV | \$ 5,000,000 | \$ 10,000,000 | Construction | RFP |
| DVA | FY21 | Q4 | VA Long Beach Parking Structure | Construct a 3-story, approximately 500-space Parking Structure | Long Beach, CA | \$ 10,000,000 | \$ 25,000,000 | Construction | LPTA |
| Civil | FY22 | Q1 | Rio de Flag, Phases 4, 5 and 6 | Construction of concrete-lined and earthen channels for Phase 4 - | Coconino County, AZ | \$ 10,000,000 | \$ 25,000,000 | Construction | LPTA |
| Civil | FY22 | Q1 | Tucson Drainage, Increment 3 - Arroyo Chico Reach | Construction of approximately 2,000 ft. of an earthen and | Pima County AZ | \$ 5,000,000 | \$ 10,000,000 | Construction | IFB |
| Military | FY22 | Q1 | 53rd Wing Test Facility | D-B. A combined facility (~37,000sf) for the 53rd and 57th Squadron | Nellis AFB, NV | \$ 50,000,000 | \$ 100,000,000 | Construction | RFP |
| Civil | FY22 | Q1 | Ventura Harbor | Three year dredging contract for Ventura Harbor. | Ventura, CA | \$ 10,000,000 | \$ 25,000,000 | Construction | IFB |
| Civil | FY22 | Q2 | Riverside Levees Repair | Repair of existing levees. Work includes water diversion, | Riverside County, CA | \$ 25,000,000 | \$ 100,000,000 | Construction | TBD |
| Civil | FY22 | Q2 | Oceanside Harbor | Four year dredging contract for Oceanside Harbor. | San Diego County, CA | \$ 10,000,000 | \$ 25,000,000 | Construction | IFB |
| Civil | FY22 | Q2 | Oceanside Harbor | Four year dredging contract for Oceanside Harbor. | San Diego County, CA | \$ 10,000,000 | \$ 25,000,000 | Construction | IFB |
| IIS | FY22 | Q3 | Papago Farms Forward Operating Base | Design-Build a Forward Operating Base in southern Arizona. | Papago Farm, AZ | \$ 10,000,000 | \$ 25,000,000 | Design Build | LPTA |
| IIS | FY22 | Q4 | Integrated Fixed Towers (IFT) Vamori Wash, San Miguel, AZ –DHS. | Construct a low water crossing over the Vamori Wash. | San Miguel, AZ | \$ 10,000,000 | \$ 25,000,000 | Construction | TBD |

All information is subject to change without notice.
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USACE SUPPORT TO FEMA COVID RESPONSE MISSION IN SOUTHERN CALIFORNIA



US Army Corps
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MISSION STATEMENT

Beginning on 31 December 2020, Los Angeles District will perform assessments of 12 hospitals in LA County for oxygen infrastructure improvements, repair, increase capabilities, and backup/redundancy.

Los Angeles District will engineer, design, and develop Performance of Work Statements for 5 of these hospitals, and contract, and construct these infrastructure improvements at 4 of these hospitals. On order, contract and construct the infrastructure improvements for the 5th hospital.



**US Army Corps
of Engineers®**

ISSUES ADDRESSED

- High-flow Oxygen and medical gas systems to serve COVID acute patients
- Additional bed space and all supporting utilities
- Modular Facility for COVID acute and for Non COVID non-acute with associated utilities for both modular facilities



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U.S. Army Corps of Engineers Los Angeles District



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COL Julie A. Balten
Commander and District Engineer
(213) 452-3961

Julie.A.Balten@usace.army.mil

Ms. Sally DeSimone, Administrative Assistant
(213) 452-3964

Sally.M.DeSimone@usace.army.mil

Mr. David Van Dorpe
Deputy District Engineer for Programs
and Project Management
(213) 452-3971

David.M.VanDorpe@usace.army.mil

Kenneth Reed, Administrative Assistant
(213) 452-3974

Kenneth.Reed@usace.army.mil

Ms. Lisa A. Lugar
Executive Assistant to the Commander
(213) 452-3963

Lisa.A.Lugar@usace.army.mil

Portia Pham, Administrative Assistant
(213) 452-3965

PortiaXena.D.Pham@usace.army.mil



Mr. Prisco "Eric" Ravelli
Deputy, Small Business Programs
Prisco.E.Ravelli@usace.army.mil
(213) 452-3938

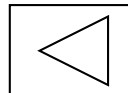
<http://www.spl.usace.army.mil/Business-With-Us/Small-Business-Program>

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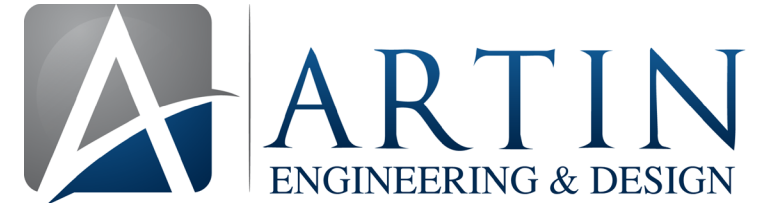
Angels Gate Lighthouse, San Pedro Breakwater



Q&A



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Training for Today and Tomorrow



CQM = QC + QA

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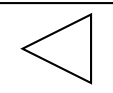
Michael Baker
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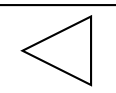


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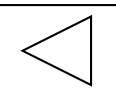
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Society of
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American Military Engineers

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Together

The *2025 SAME Strategic Plan* positions the Society to increase our impact as we start our second century.

For more information, please visit: www.same.org

