

# US ARMY CORPS OF ENGINEERS LOS ANGELES DISTRICT CONTRACT OPPORTUNITIES

11 March 2022

## SAME Los Angeles/Orange County Breakfast

**Presenter:**  
**COL Julie A. Balten**  
**Commander and District Engineer**  
Los Angeles District



US Army Corps  
of Engineers®



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*For informational purposes only. All information is subject to change without notice.*



# WOMEN'S HISTORY MONTH

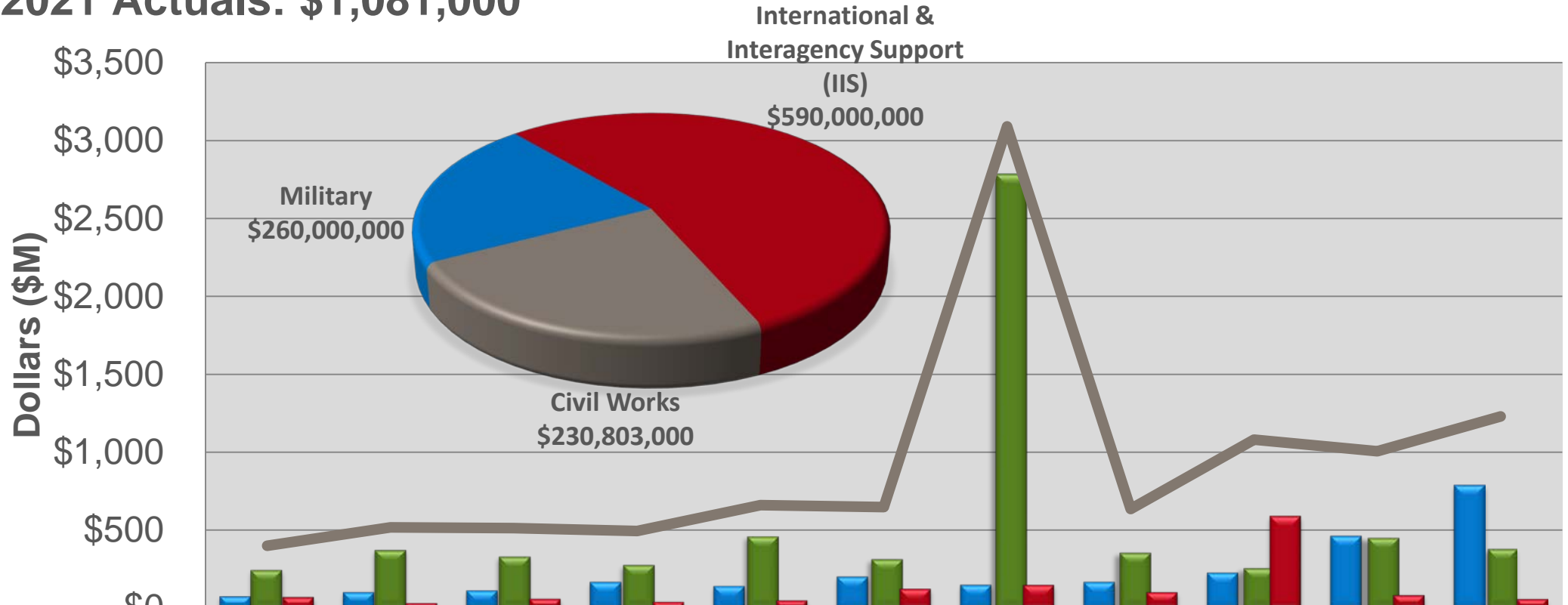
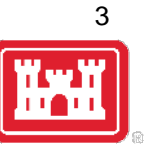




# LOS ANGELES DISTRICT PROGRAM

Current Year

FY2021 Actuals: \$1,081,000



|             | FY13  | FY14  | FY15  | FY16  | FY17  | FY18  | FY19    | FY20  | FY21    | FY22    | FY23    |
|-------------|-------|-------|-------|-------|-------|-------|---------|-------|---------|---------|---------|
| Civil Works | \$80  | \$106 | \$118 | \$172 | \$146 | \$206 | \$153   | \$172 | \$231   | \$465   | \$786   |
| Military    | \$248 | \$377 | \$334 | \$280 | \$465 | \$317 | \$2,788 | \$359 | \$260   | \$456   | \$384   |
| IIS         | \$72  | \$34  | \$61  | \$42  | \$50  | \$125 | \$150   | \$104 | \$590   | \$85    | \$60    |
| Total       | \$400 | \$517 | \$513 | \$494 | \$661 | \$648 | \$3,091 | \$635 | \$1,081 | \$1,006 | \$1,230 |

FY21 Actuals  
 FY22 and FY23  
 FY14-FY20 Actual Execution

\*FY18-FY23 Civil Works includes Bi-partisan Budget Act of 2018 BBA18 Supplemental funding.





# IMMEDIATE FUTURE: SPL SOUTHWEST REGION MILITARY PROJECTS



## **B-2241 Warehouse Construction (Qtr 2 or 3) MCB Camp Pendleton, DLA Disposition Services**

43K SF Timber Framed Administrative Office and Warehouse Space in Need of Renovation to Address: (Overall Function)(Process/Material Flow)(Security)(Site Circulation)

- Price Range Between: \$10M-\$25M
- Duration: 15 Months
- NAICS 236220-Commercial and Inst Building Construction
- Small Business Set-Aside: Y

Work to Take Place Over 3 Phases:

- Phase 1: (Electrical)(New Roof)(Shade Structure)(Loading Dock)
- Phase 2: (HVAC)(Plumbing)(Doors and Windows)
- Phase 3: (Paving)(Parking Lights)(Upgrade of Shed Structure)



## **Ready Building, Yuma Proving Ground Reference: W912PL21R0004 (Qtr 3 or 4)**

- Price Range Between: \$10M-\$25M
- NAICS 236220-Commercial and Inst Building Construction
- Small Business Set-Aside: TBD
- (Student Team Rooms)(Multi-Purpose Room)(Reception Areas)(Lockers/Showers)(Overhead Protection)
- Building Systems: (Fire Alarm/Mass Notification)(Fire Suppression)(Emergency Management Control System)(Other)
- Supporting Facilities: (Site Prep)(Utilities)(Sanitary Sewer)(Chilled Water)(Lighting)(Parking)(Roads)(Other)





## March AFB: 3 Projects

### Main Gate Renovation (DB-\$5M-\$10M)

- Provide Security Enhancements and Traffic Improvements
- Renovate Building #2200 w/New Addition to Increase Overall Functional Area

### B-1203 Renovation (DB-\$10M-\$25M)

- New Offices and Open Office Spaces
- Replace Fire Suppression and Life Safety/Mass Notification Systems, HVAC, Electrical and Communications

### B-1221 Renovation (DB-\$5M-\$10M)

- 7,500 SF/Two-Story Addition
- Build Out Upper Mezzanine for Office Space (4K SF)

## Edwards AFB and SD VA

### Edwards AFB: Site Prep for the Installation of a New Hangar

- (Demo Concrete)(Set-Up and Placement of All Concrete Foundations and Slabs)
- Utilities: (Fire Suppression)(Electrical)(Gas)

### San Diego VA

- Upgrade Domestic Hot and Cold Water Systems A (\$5M-\$10M)
- Replace Primary Substation, Transformer and Dual Primary Selective Switches (\$5M-\$10M)





# EXAMPLES OF THE FUTURE: LOCAL/REGIONAL CIVIL WORKS PROJECTS (PART 1)



## Murrieta Creek Project Location: Temecula

**Scope: Multi-Purpose Flood Risk Management, Ecosystem Restoration and Recreation Project**

- Phase 1: Buried Riprap Bank Protection and Ecosystem Restoration
- Phase 1A: MWD Pipeline Protection (Floodwall)
- Phase 2B: Buried Riprap Bank Protection and Ecosystem Restoration
- Phase 3: Offline Multi-Purpose Detention Basin for Flood Control, Recreation and Ecosystem Restoration
- Phase 4: Widened/Deepen Channel with Levees



## Surfside-Sunset & Newport Beach-Stage 13 Location: Orange County, CA

**Description: Mitigation Project Designed as Remediation for Beach Erosion Damage , Federal Flood Control, Navigation and Defense Projects.**

**Stakeholders: State Dept of Boating and Waterways, City of Huntington Beach, City of Newport Beach, Surfside Colony HOA, County of Orange**







## EXAMPLES OF THE FUTURE: LOCAL/REGIONAL CIVIL WORKS PROJECTS (PART 2)



### LA River Ecosystem Restoration Project

**Focusing on 11-miles on the LA River from the Headworks site in the San Fernando Valley to 1<sup>st</sup> Street in Los Angeles**

- Restoration of 2 tributary confluences
- Restoration of the LA Trailer and Container Intermodal Facility Site
- Significant removal of concrete and riverbed restoration
- Restoration of the freshwater marsh at the LA State Historic Park
- Restoration and reconnection to the historic flood plain at Taylor Yard



### Salton Sea Restoration Pilot Project(s)

**10-Year Plan to implement aquatic habitat restoration projects along and adjacent to the Salton Sea that convert exposed lakebed areas either to pond habitat suitable for fish and wildlife, or to wetland habitats**

**Impacted communities include: Mecca, Desert Shores, Salton City, Westmorland, Calipatria and Bombay Beach**





# INFRASTRUCTURE INVESTMENT AND JOBS ACT AND SPL: REGIONAL PROJECT EXAMPLES

| <b>Non-Cap Construction</b>                   |   |
|---|---|
| <b>LA River Ecosystem Restoration</b>         | <b>Taylor Yard Construction</b>                       |
| <b>SD County Shoreline (Encinitas-Solana)</b> | <b>Sand Placement on Encinitas and Solana Beaches</b> |

| <b>Environmental Infrastructure</b> |  |
|-------------------------------------|--|
|                                     | <b>Water Reclamation Facilities Generators: Tucson, AZ</b>   |
|                                     | <b>Install Reclaimed Water Pipeline and Rehabilitate Existing Infiltration Gallery: Superior, AZ</b>                           |
|                                     | <b>Construction of Water Distribution Line: Flagstaff, AZ</b>  |
|                                     | <b>Water System Improvements: Tucson, AZ</b>   |
|                                     | <b>Wastewater Treatment Plant Improvements: Buckeye, AZ</b>  |
|                                     | <b>Install Combination/Rate of Flow and Backwash Pressure Reducing Valve and Install New Pressure Transmitters: Kearny, AZ</b> |
|                                     | <b>Construction of Interconnection of Waterline: Maricopa, AZ</b>  |
|                                     | <b>Connect the WF Killip Elementary School Regional Flood Detention Basin: Flagstaff, AZ</b>                                   |
|                                     | <b>Connect Camp Verde School District to the Yavapai-Apache Wastewater Treatment Plant: Camp Verde, AZ</b>                     |

| <b>O&amp;M Projects</b>          |  |
|----------------------------------|--|
| <b>Santa Ana River Basin: CA</b> | <b>Electrical Modernization at Fullerton Dam and Boundary Survey</b> |
| <b>Mojave River Dam: CA</b>      | <b>Repair Damaged Concrete at Inlet</b>                              |
| <b>Painted Rock Dam: AZ</b>      | <b>Test Relief Wells and Modernize Gate Chamber Elevator</b>         |





# NASA SANTA SUSANA FIELD LABORATORY

**Location:** Simi Hills, Ventura County

**Project:** SPL Soil and GW Remediation-MATOC, Soils investigations and cleanup, groundwater cleanup and monitoring, hazardous materials and waste handling, air quality testing and radiation cleanup, \$100M-\$250M

<https://ssfl.msfc.nasa.gov>

NASA is currently awaiting DTSC's decision document outlining the cleanup actions they have selected, at which time NASA will be able to implement final cleanup actions.

Estimated California Dept of Toxic Substances Control (DTSC) decision: **Q3, FY22**. Market research will occur after DTSC decision (i.e. sources sought)

**Los Angeles District:** [www.sam.gov](http://www.sam.gov) W075W075  
**ENDIST LOS ANGELES**



Groundwater cleanup operations



Soil cleanup operations



Drilling groundwater monitoring well

<https://www.spl.usace.army.mil/Business-With-Us/Small-Business-Program>



# FORECAST, OUTREACH AND SAM.GOV

## 1. Forecast of Contracting Opportunities

Updated Quarterly, posted to SB webpage

## 2. Upcoming outreach events

Posted to SB webpage, throughout year

## 3. SAM.gov Advertised Opportunities

Opportunities = **W075 ENDIST LOS ANGELES**  
Save Search and hit notify for automatic email notifications

## 4. SB Points of Contact

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The screenshot shows the website for the US Army Corps of Engineers Los Angeles District Small Business Program. The page includes a navigation menu with options like 'About', 'Business With Us', 'Missions', 'Locations', 'Careers', 'Media', 'Library', 'Contact', and 'Coronavirus'. A search bar is located in the top right corner. The main content area features a 'Small Business Program' section with a circular logo and a 'Contact Us' section providing the address of the Small Business Office: U.S. Army Corps of Engineers, Los Angeles District, 915 Wilshire Boulevard, Los Angeles, CA 90017, (213) 452-3938. There is also a 'Useful External Links' section with a link to 'USACE HQ Small Business'. On the right side, there is a 'DOING BUSINESS' banner and a 'Business Opportunities' section with links for 'FY21 & FY22 Business Opportunities' and 'Upcoming Events & Links' including 'SAME Phoenix (26 August) Opportunities Luncheon', 'Expo 21 (12-13 July) In-person', 'Navy Gold Coast (1-2 September) Virtual', and 'SAME Federal Small Business Conference (15-19 November) In-person & Virtual'. A 'Small Business Administration Announcement' section is also visible at the bottom right.

<https://www.spl.usace.army.mil/Business-With-Us/Small-Business-Program>



## SPL Business Opportunities Open House (BOOH)

Registration Information in SAM  
[LADistrictBOOHPHX30MAR22](https://sam.gov/locate/LADistrictBOOHPHX30MAR22)

Hilton Garden Inn Phoenix MidTown  
4000 North Central Avenue in Phoenix  
March 30<sup>th</sup>, 2022  
0830-1300



**REGISTRATION is FREE** - Space is limited  
so Register NOW and reserve your spot!

<https://einvitations.afit.edu/inv/anim.cfm?i=630988&k=04624200735F>



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# U.S. Army Corps of Engineers Los Angeles District



[www.spl.usace.army.mil](http://www.spl.usace.army.mil)

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