

# PEMA / SAME

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Los Angeles District, USACE  
Date: 30 JAN 2020



Angels Gate Lighthouse, San Pedro, CA



Painted Rock Dam, AZ, 1993 spillway event

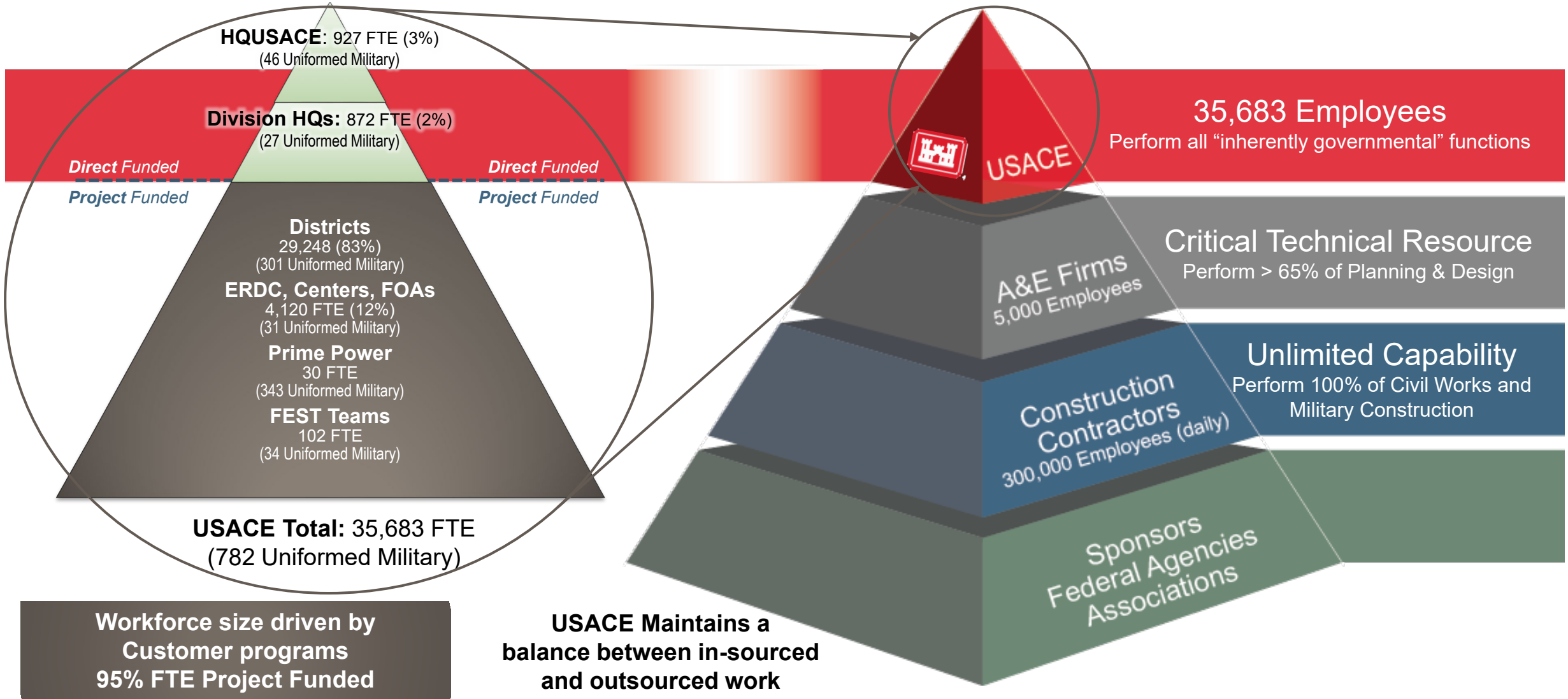


US Army Corps  
of Engineers®



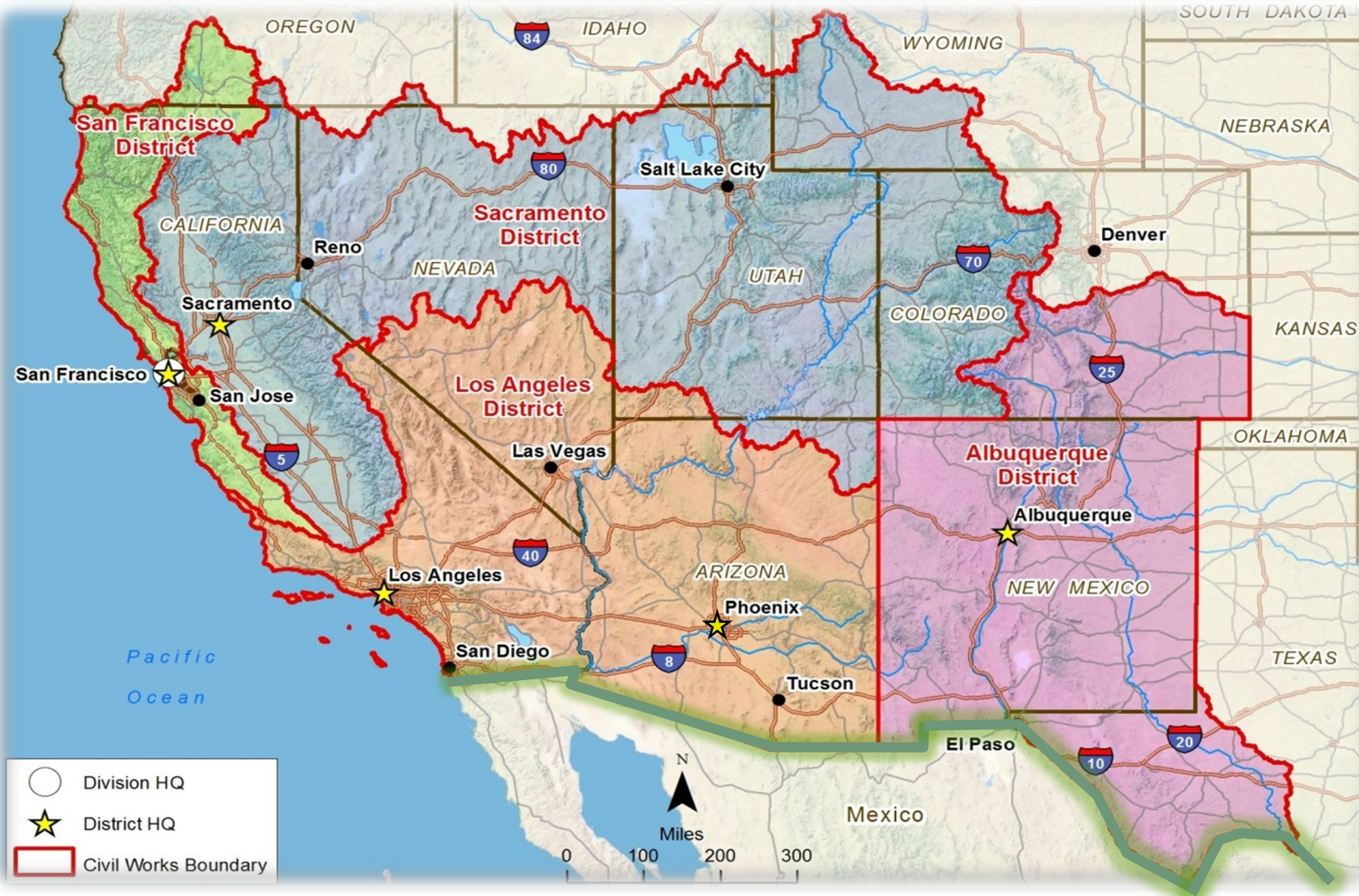
# USACE ORGANIZATION AND MANPOWER

Civilian full time equivalents (FTE) and Uniformed End Strength (ES)





# SOUTH PACIFIC DIVISION



**Employees:** 705 (95% civilian)  
**Offices:** HQ in downtown Los Angeles, plus 3 area offices and 22 resident and project offices

**Demographics:**

- 226,000 Square Miles
- 33,000,000 People
- 420 Miles of CA Shoreline
- 14 Harbors (Ports of LA & Long Beach – 31% of US trade)

- 10 military installations
- 17 Dams
- Rich bio-diversity

**Political:**

- 8 US Senators
- 44 US Representatives
- 4 Governors

**Programs:**

- Military
- International & Interagency
- Civil Works

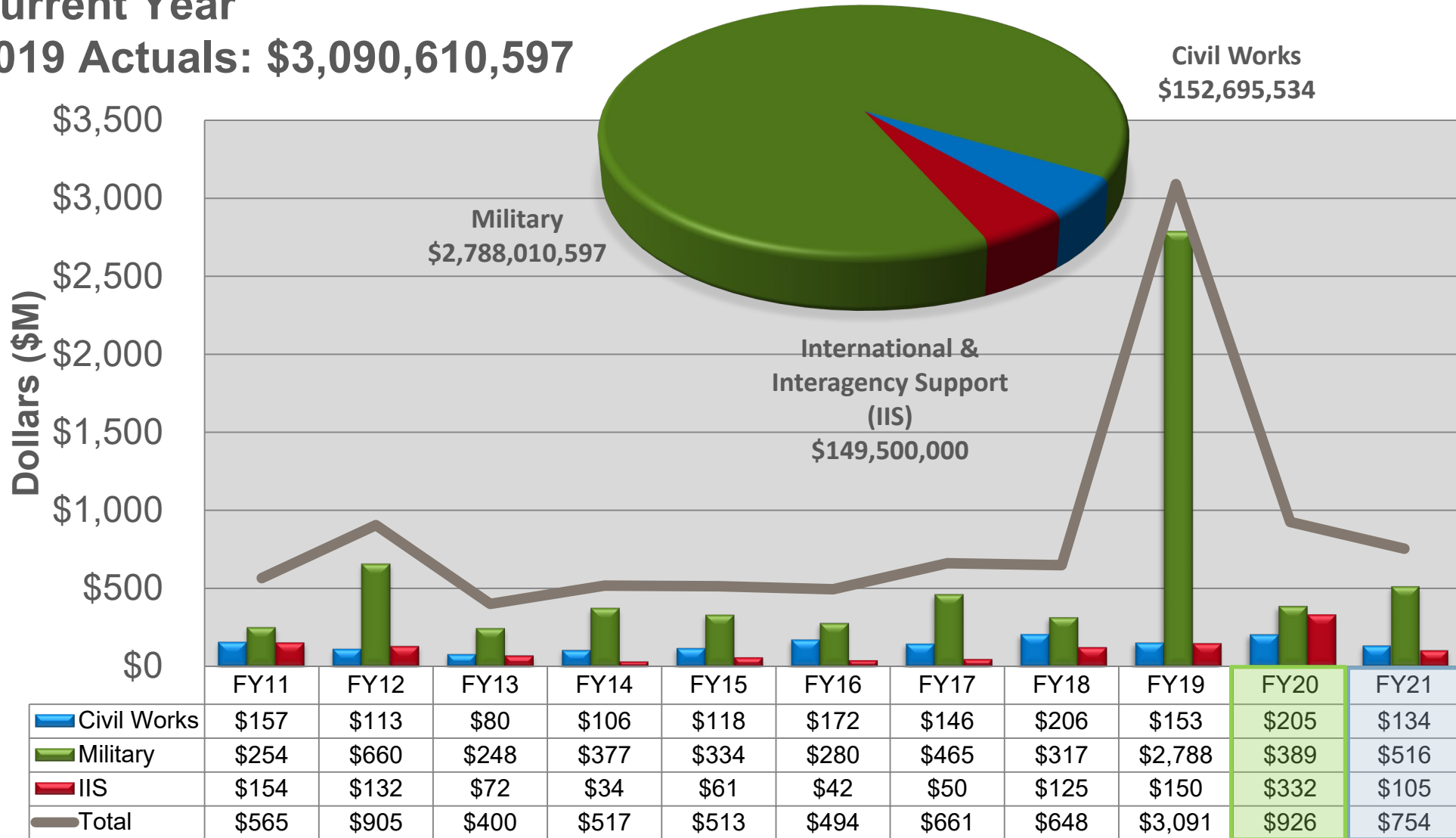
*Established in 1898, the Los Angeles District is one of five districts in the South Pacific Region. The first project was the San Pedro Breakwater at the Port of Los Angeles.*



# LOS ANGELES DISTRICT PROGRAM

Current Year

2019 Actuals: \$3,090,610,597



■ FY20 Current Year Execution  
■ FY21 Forecasted Workload  
■ FY11-F19 Actual Workload Execution

\*2019 Federal Emergency Declaration Barrier, Task Force Set up at SPL, Military Execution numbers include the Task Force funds obligations



# CIVIL WORKS



Los Angeles River, CA

**Environmental Services:** Sacramento awarding Smal Business MATOC in FY20, \$35M-\$45M, servicing all of South Pacific Division

**Port San Luis Breakwater repair ADV 4Q  
FY20 \$5M-\$10M**

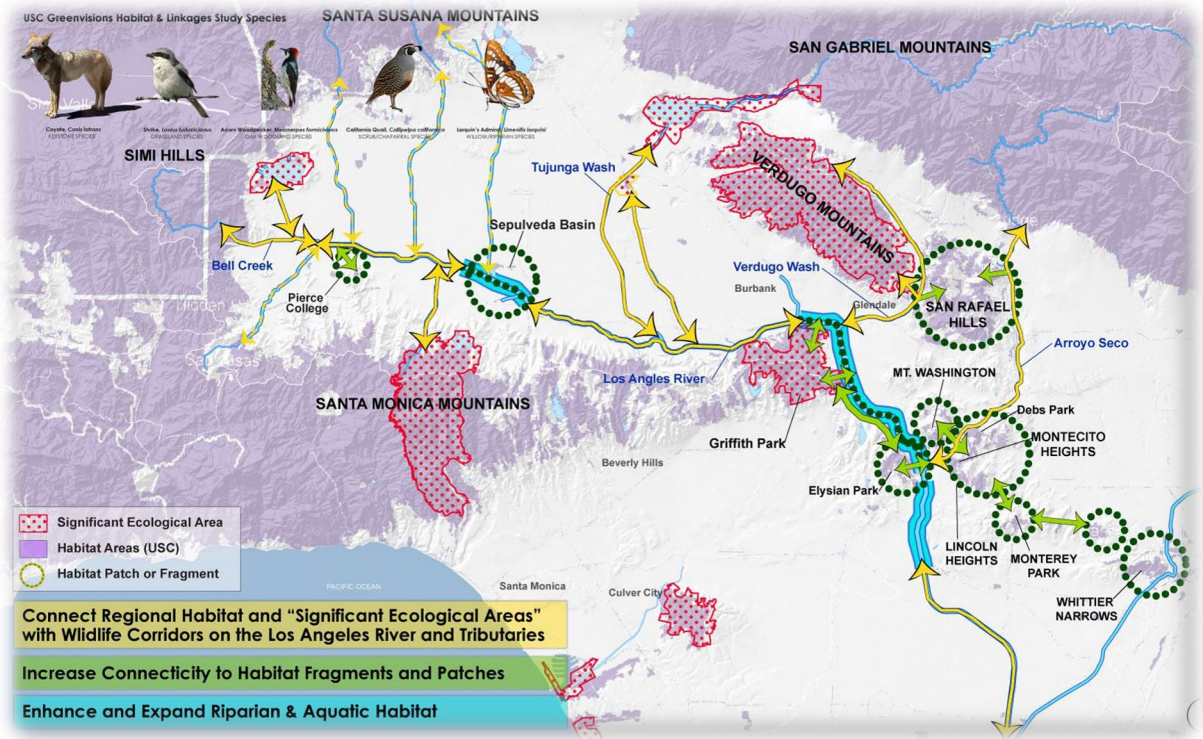
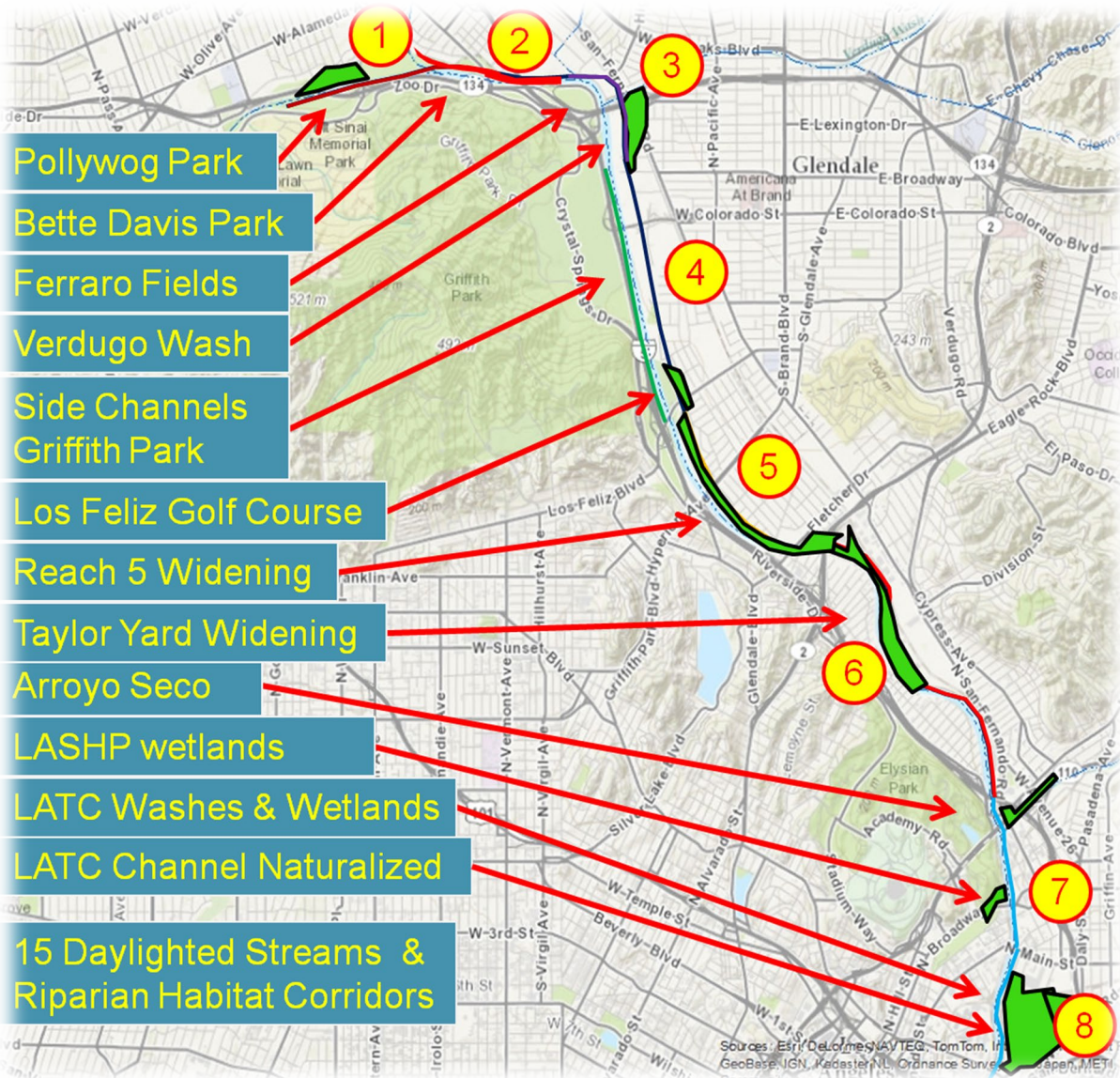
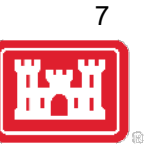
**Channel Maintenance Service Contract**  
(Base/4YR) LA, Orange, San Bernardino,  
Riverside counties, 20 DEC 19 Sources  
Sought W912PL20S0002, 3Q FY20 \$10M-  
\$25M



Port San Luis Breakwater, CA



# LOS ANGELES RIVER ECOSYSTEM RESTORATION



The \$1.4 Billion LA River Ecosystems Restoration project will provide over 700 acres of riparian habitat along an 11 mile stretch of river. The project provides vital wildlife connections through urban Los Angeles to the Griffith Park, Santa Monica Mountains, Verdugo Hills, and San Gabriel Mountain National Park. Features include the restoration of tributaries, channels and adjacent properties.



# DEPARTMENT OF VETERANS AFFAIRS



**VA Medical Center San Diego** Spinal Cord Injury and Community Living Center buildings with a Parking Garage, Response date: 27 FEB 2020  
\$100M-\$250M

San Diego VA, Spinal Cord Injury Center

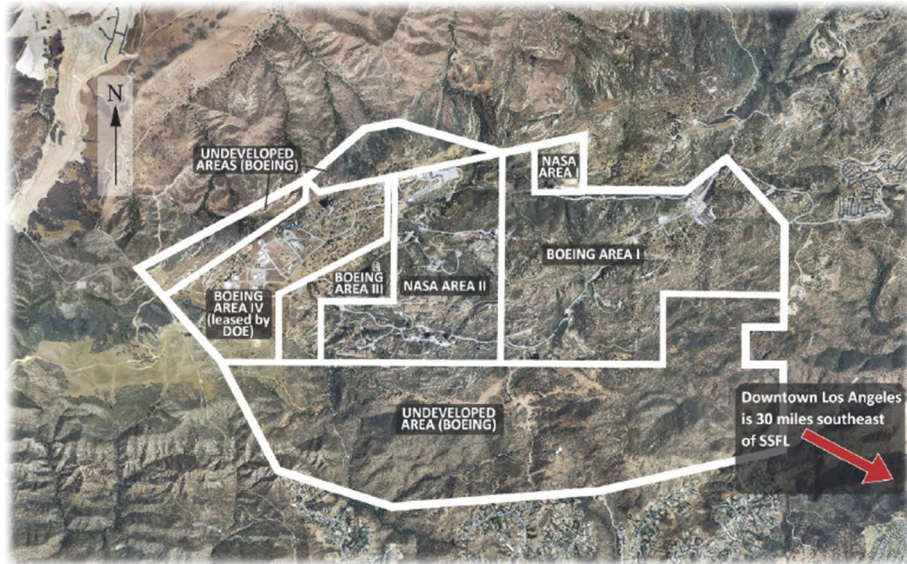
**VA Medical Center Long Beach** Construct a new three story 500 space Parking structure to support the new Mental Health Facilities and Community Living Center (CLC) ADV 1Q FY21  
\$10M-\$25M



Long Beach VA, Parking Garage



# SANTA SUSANA FIELD LABORATORY



Coca Test Stand Area



**Background:** Formerly used for nuclear energy research by the Department of Energy (DOE) and rocket engine testing by the United States Air Force and NASA. Nuclear research concluded in 1988 and rocket engine testing concluded in 2006, resulting, respectively, in radiological and chemical contamination of the soil and groundwater at the site.

**Rocket Test Stand Demolition:** TBD

**Groundwater Remediation:** \$125M MATOC, 5 years

**Soil Remediation:** \$125M MATOC, 5 years





# CUSTOMS AND BORDER PROTECTION



El Paso Sector, TX

## South Pacific Border District

Location: Phoenix

Commander: COL Rafael Pazos

Deputy District Engineer: Greg Hegge

Contracting vehicle: Western MATOC, pre-qualified Source list

Estimated in FY20: \$2B (?)

## Border Infrastructure program, MATOC

Construction Phase Services, Description:

Quality Assurance Services, NAICS:

541611, \$180M SB, \$300M UNR,

Currently on beta.SAM.gov, Close 31JAN



Yuma Sector, AZ



# MILITARY CONSTRUCTION



Reference: [www.Edwards.af.mil/news](http://www.Edwards.af.mil/news)

**Edwards AFB Joint Simulation Environment Facility**, 72,139 square foot facility, to conduct testing on fifth-plus generation aircraft and systems ADV 3Q FY20 \$25M-\$100M

**USAF Plant 42, Airforce Test Center, Palmdale**  
Demo existing tower and construct new (5 JUL earthquake) 3Q FY20, \$10M-\$25M





# ENVIRONMENTAL PROGRAM



## **Multiple Environmental Governmental Acquisition (MEGA) Strategy Plan**

### **– Regional Approach for western states**

- South Pacific Division
- Southwestern Division
- Northwestern Division
- Six districts

### **Regional Environmental Programs**

- Base Realignment and Closure (BRAC) Environmental Restoration Program (ERP)**
- Defense Environmental Restoration Program (DERP)**
- Environmental Quality (EQ)**
- Formerly Used Defense Sites (FUDS)**
- International and Interagency Support – Environmental**
- Native American Lands Environmental Mitigation Program (NALEMP)**
- Superfund**



# ENVIRONMENTAL PROGRAM



## SPD Environmental Acquisition Strategy

- FY20 Projected Workload: \$225M
- Award four new MEGA MATOC in FY20/21
- Award four new Optimized Remediation Contracts (ORC)
- Award several 8a sole source contracts



Points of Contact:  
 Technical & Environmental Services Branch  
 Matthew Masten  
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 (602) 230-6873

District	Award	Contract Vehicle	Value
Sacramento	FY20	Multiple Environmental Governmental Acquisition (MEGA), Multiple Award Task Order Contract (MATOC)	\$50M
Sacramento	FY21	MEGA MATOC (includes SWD and NWD)	\$300M
Los Angeles	FY21	MEGA MATOC	\$50M
Albuquerque	FY21	MEGA MATOC	\$50M
Sacramento	JUL 2020	Beale AFB ORC (Proposals due 25 FEB 20)	\$25M-\$50M
Sacramento	APR 2020	Hill AFB ORC (in source selection)	\$25M-\$50M
Los Angeles	MAY 2020	March AFB and AZ/NV ORC (advertised)	\$10M-\$25M ea.



# FINDING COMPETITIVE OPPORTUNITIES



NOTE: Any 'search agents' in **FBO.gov** will not transfer to **beta.SAM.gov**. To ensure you can recreate your "saved searches" in beta.SAM.gov after the transition, please note the filters of your 'search agents' in FBO.gov.

**TIP:** Search LA District: ID: **W912PL**



# FINDING OPPORTUNITIES



## FORT IRWIN RANGE CLEARANCE MAINTENANCE SERVICES, NATIONAL TRAINING CENTER, FORT IRWIN, CA

**ACTIVE** Contract Opportunity

Notice ID  
W912PL-20-S-0001

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Related Notice

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Department/Ind. Agency  
DEPARTMENT OF DEFENSE

Sub-tier  
DEPT OF THE ARMY

Major Command  
USACE

Sub Command  
SPD

Office  
W075 ENDIST LOS ANGELES

### General Information

Contract Opportunity Type: Sources Sought (Original)  
 All Dates/Times are: (UTC-05:00) EASTERN STANDARD TIME, NEW YORK, USA  
 Original Published Date: Oct 23, 2019 07:50 pm EDT  
 Original Response Date: Nov 08, 2019 08:30 pm EST

## VALB Medical Center Parking Structure

**ACTIVE** Contract Opportunity

Notice ID  
W912PL-19-S-0036

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Related Notice

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Department/Ind. Agency  
DEPARTMENT OF DEFENSE

Sub-tier  
DEPT OF THE ARMY

Major Command  
USACE

Sub Command  
SPD

Office  
W075 ENDIST LOS ANGELES

### General Information

Contract Opportunity Type: Sources Sought (Original)  
 All Dates/Times are: (UTC-05:00) EASTERN STANDARD TIME, NEW YORK, USA  
 Original Published Date: Aug 07, 2019 06:18 pm EDT  
 Original Response Date: Sep 20, 2019 08:30 pm EDT

Example of Sources Sought Notices – Set “search agent” and respond to sources sought notices to influence small business set aside potential!



# BUSINESS OPPORTUNITIES OPEN HOUSE



**WHO:** US Army Corps of Engineers Los Angeles District Office

**WHAT:** Business Opportunities Open House (BOOH)

**WHEN:** Thursday, 19 MAR 2020 – 0830-1230

**WHERE:** 3636 N. Central Ave, Phoenix AZ

**WHY:** The BOOH provides up to date contracting opportunities, access to senior leaders in Military Construction, Interagency & International Services, Civil Works, Operations, Planning, Engineering, Real Estate, Contracting, and Small Business.

**HOW to Attend: [CLICK HERE TO REGISTER](#)**

- Or cut/copy link into browser: <https://einvitations.afit.edu/inv/anim.cfm?i=497071&k=066845097C56>
- Cost: FREE – Space is limited, remember to register early.
- About Los Angeles District: <https://www.spl.usace.army.mil/>



Light Refreshments provided by Society of American Military Engineers Phoenix Post <https://www.same.org/Phoenix>



# FORECAST OF CONTRACTING OPPORTUNITIES

## DATE PUBLISHED: FEB 2020



### Forecast

40 contracts for \$465M to \$1.5B





# U.S. Army Corps of Engineers Los Angeles District

[www.spl.usace.army.mil](http://www.spl.usace.army.mil)

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<http://www.spl.usace.army.mil/Business-With-Us/Small-Business-Program>

*Thank You!*

**Angels Gate Lighthouse, San Pedro Breakwater**



# BACKUP SLIDES