



---

# WELCOME!

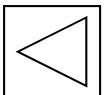
## Los Angeles District, US Army Corps of Engineers and NAVFAC Southwest

**SMALL BUSINESS OPPORTUNITIES IN  
CONSTRUCTION AND ENVIRONMENTAL**

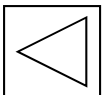


US Army Corps  
of Engineers®

17 September, 2020



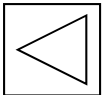
# Pledge of Allegiance



# Agenda

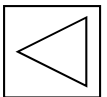


- Opening Remarks/Sponsor Recognition
  - **Bob Schlesinger, P.E., LEED AP BD+C, F.SAME, SAME**  
Orange County Post President
- Presentations
  - **David Van Dorpe, PE, PMP**, Deputy District Engineer for  
Program and Project Management, Los Angeles District, US  
Army Corps of Engineers
  - **Martin Smith, PE**, Deputy Operations Officer, NAVFAC  
Southwest
  - **Derral Van Winkle, P.G.**, Environmental Restoration  
Product Line Leader, NAVFAC Southwest
- Sponsor Recognition
- Closing



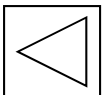


# Thank You Sponsors! (Large Business)





# Thank You Sponsors! (Small Business)



# SAME, ORANGE COUNTY POST

David M. Van Dorpe, P.E. PMP  
Deputy District Engineer  
Los Angeles District, USACE  
Date: 17 SEP 2020



Angels Gate Lighthouse, San Pedro, CA



Painted Rock Dam, AZ, 1993 spillway event



US Army Corps  
of Engineers®



# OUTLINE



- South Pacific Division
- Los Angeles District
- Los Angeles District Program
- Military
- IIS
- Civil Works
- Working in COVID Environment
- Opportunities



# SOUTH PACIFIC DIVISION

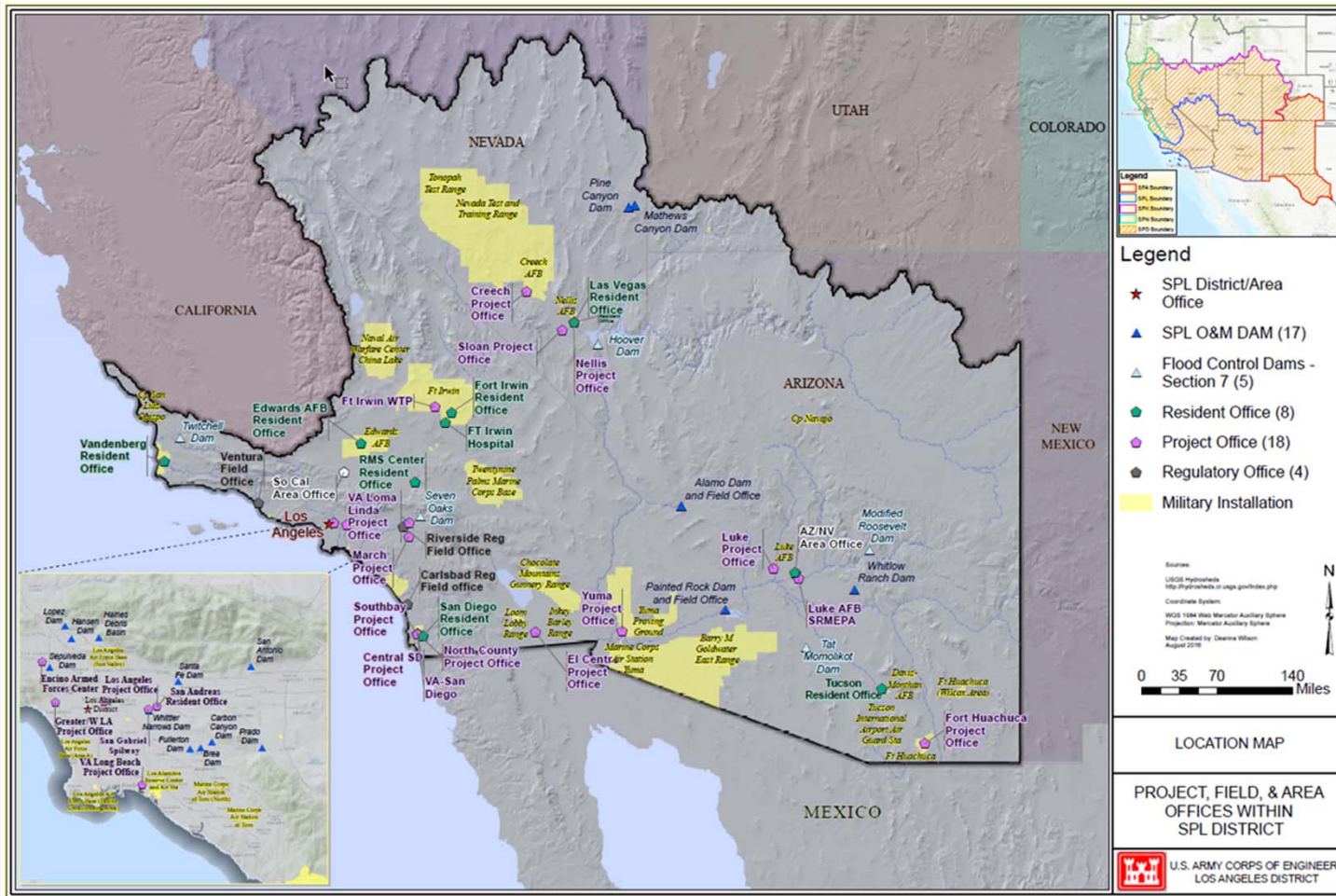


*Established in 1898, the Los Angeles District is one of five districts in the South Pacific Region. The first project was the San Pedro Breakwater at the Port of Los Angeles.*





# LOS ANGELES DISTRICT



Employees: 678 (98% civilian)

Offices: HQ in downtown Los Angeles, plus 3 area offices and 30 other offices

Demographics:

- 226,000 Square Miles
- 33,000,000 People
- 420 Miles of CA Shoreline
- 14 Harbors (31% of US trade)
- 10 military installations
- 17 Dams
- Rich bio-diversity

Political:

- 8 US Senators
- 46 US Representatives
- 4 Governors

Programs:

- Military
- International & Interagency
- Civil Works



# District Organization



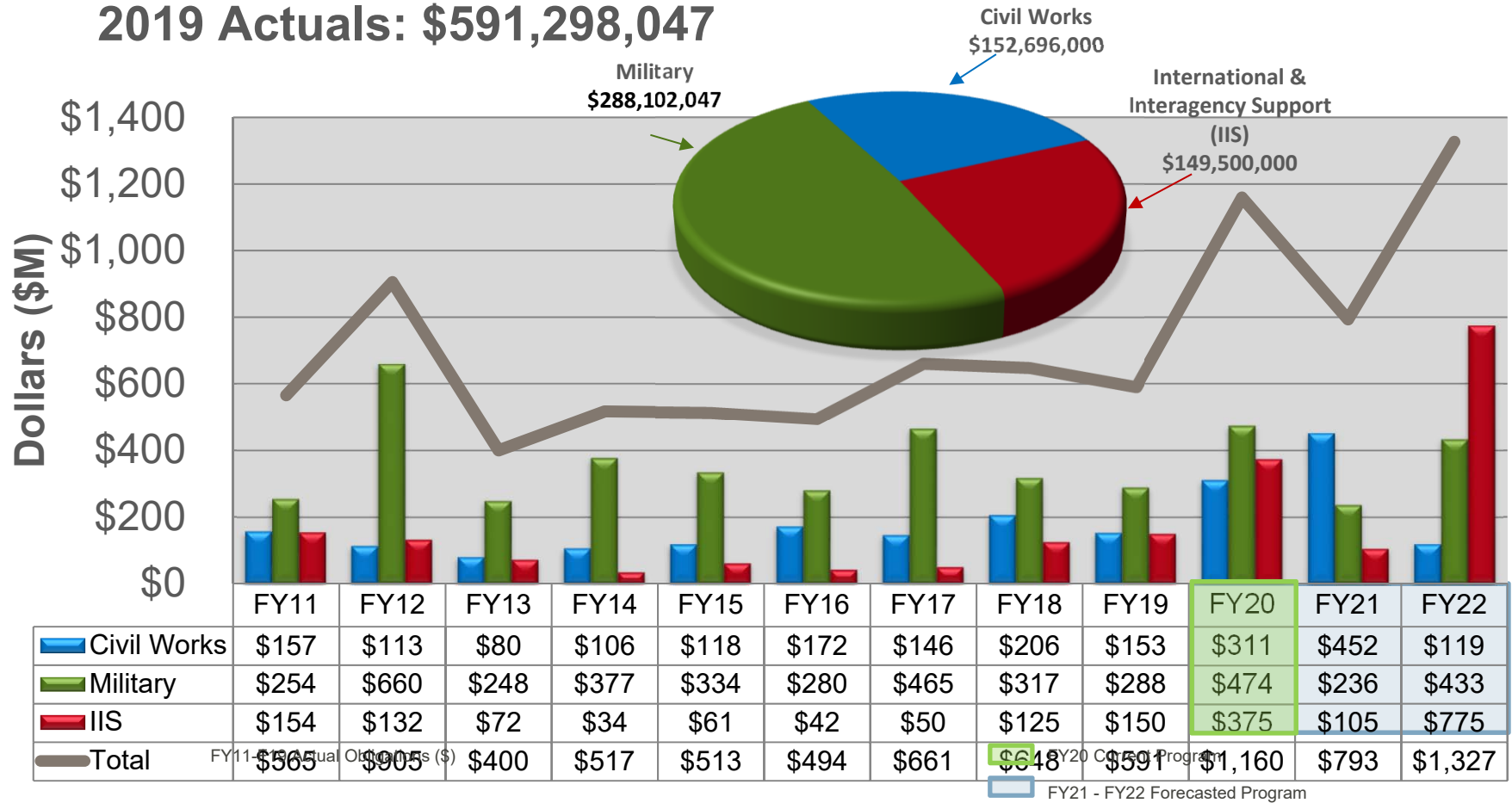
## Special Assistants and Support Offices





# LOS ANGELES DISTRICT PROGRAM

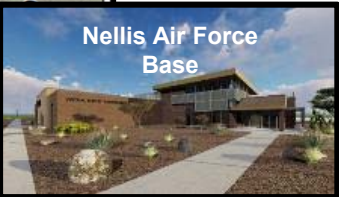
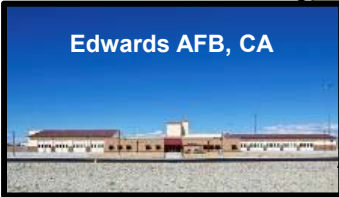
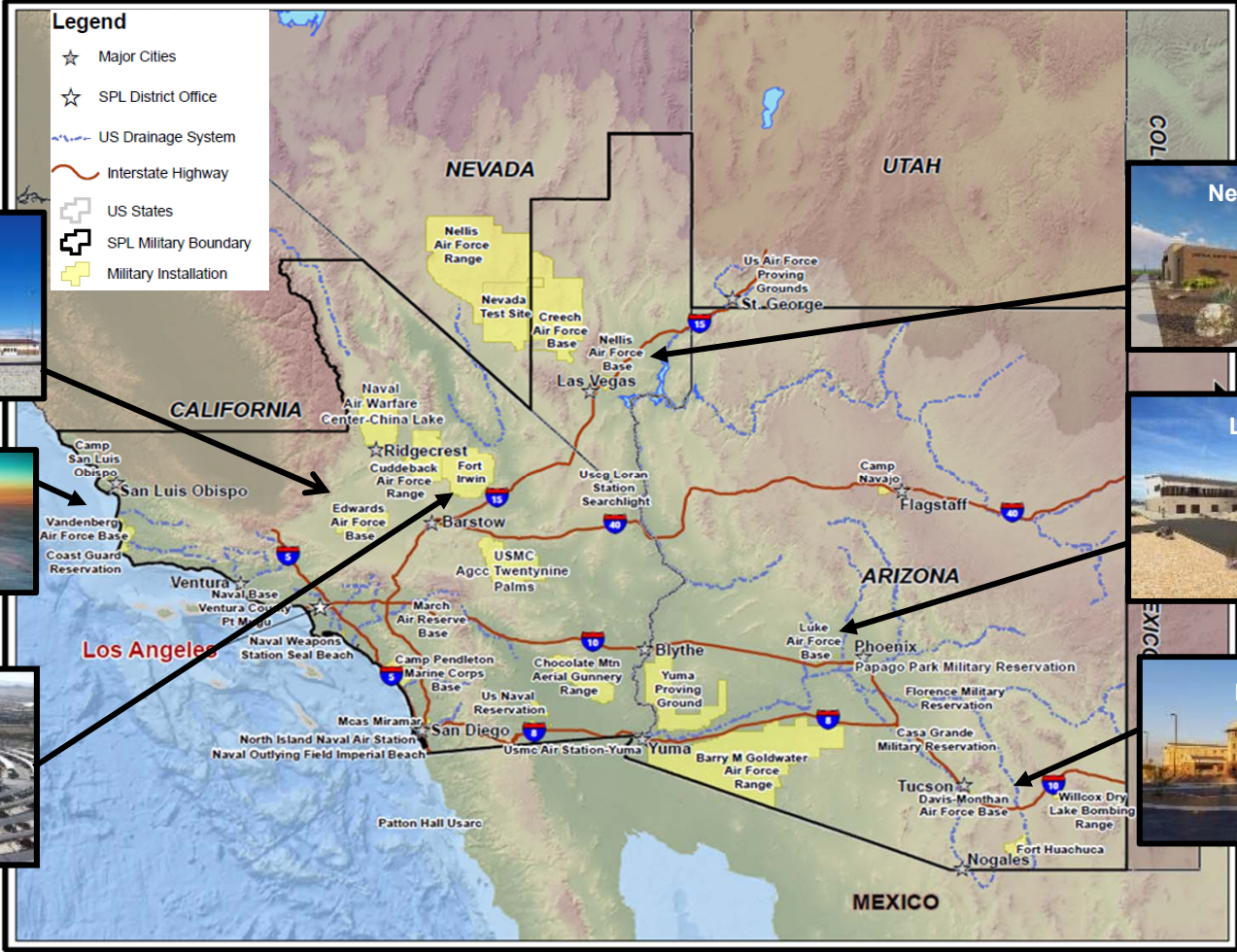
## 2019 Actuals: \$591,298,047





# MILITARY PROGRAM

- Legend**
- ☆ Major Cities
  - ☆ SPL District Office
  - US Drainage System
  - Interstate Highway
  - US States
  - SPL Military Boundary
  - Military Installation





# MILITARY CONSTRUCTION (UPCOMING PROJECTS)



**Ground Transport Equipment Facility, Ft. Huachuca, AZ**



**Ground Transport Equipment Facility, Ft Huachuca, AZ** Build (DBB) 35,000 sf Motor Pool bldg., 6,000 sf Storage Bldg and 64,000 SY Parking Area. Anticipated Advertise 15 SEP 20, Unrestricted IFB, \$25M-\$100M

**JITC Electronics Lab, Ft Huachuca, AZ**  
Design/Build 40,000 sq ft, Secure Electronics Test Facility. Anticipated Advertise Dec 2020, Unrestricted One-Step LPTA, \$25M-\$100M

**JITC Electronics Lab, Ft Huachuca, AZ**





# MILITARY PROGRAM TRENDS



## Military Construction

- Overall program increasing
- Funding decisions are deferred until Ready to Advertise
- Several AF Projects pushed to FY22 and beyond

## SRM Projects

- Mostly small business set-aside contracts
- Approximately **150 projects for \$200M in FY20**
- Supporting more Navy tenants

## Environmental

- ORC Contracts (Beale AFB, Hill AFB and March ARB and AZ/NV) - **AWARDED**
- Total of **33 projects for \$100M in FY20**



# INTERAGENCY & INTERNATIONAL SUPPORT PROGRAM

**Homeland Security**



**Environmental Protection Agency (EPA)**



**National Aeronautics & Space Administration**



**National Oceanic & Atmospheric Administration (NOAA)**



**Bureau of Indian Affairs (BIA)**



**US Forest Services (USFS)**



**National Cemetery Administration (NCA)**



**Bureau of Land Management (BLM)**



**Food and Drug Administration (FDA)**



**National Park Service (NPS)**





# DEPARTMENT OF VETERANS AFFAIRS



**VA Medical Center San Diego** Construct a 197,000 sq ft Spinal Cord Injury and Community Living Center buildings with an 800 car Parking Garage, In source selection. \$100M-\$250M

San Diego VA, Spinal Cord Injury Center

**VA Medical Center Long Beach** Construct a new three story 500 space Parking structure to support the new Mental Health Facilities and Community Living Center (CLC) ADV 1Q FY21 \$10M-\$25M



Long Beach VA, Parking Garage





# IIS PROGRAM TRENDS



## DVA

- Long Beach Mental Health – **Construction in progress**
- Long Beach Community Living Center – **Construction in progress**
- San Diego Spinal Cord Injury, Community Living Center & Parking Garage – **Source Selection in Progress**
- Greater Los Angeles, Critical Care Center – **In Design, FY22 Award**
- Greater Los Angeles, Research Building – **In Pre-design (Design-Build?)**

## CBP

- Task Force Barrier led by South Pacific Division
- FY19: \$2.5B in Military funds
- Undefined contract awards to pre-qualified bidders
- Construction Phase Services MATOC's – **Awarded**

## NASA Santa Susanna Field Lab

- Technical Assistance for Environmental Remediation
- Groundwater Remediation 5-year, \$150M MATOC – FY22 Award
- Soil Remediation, 5-year, \$150M MATOC – FY 22 Award



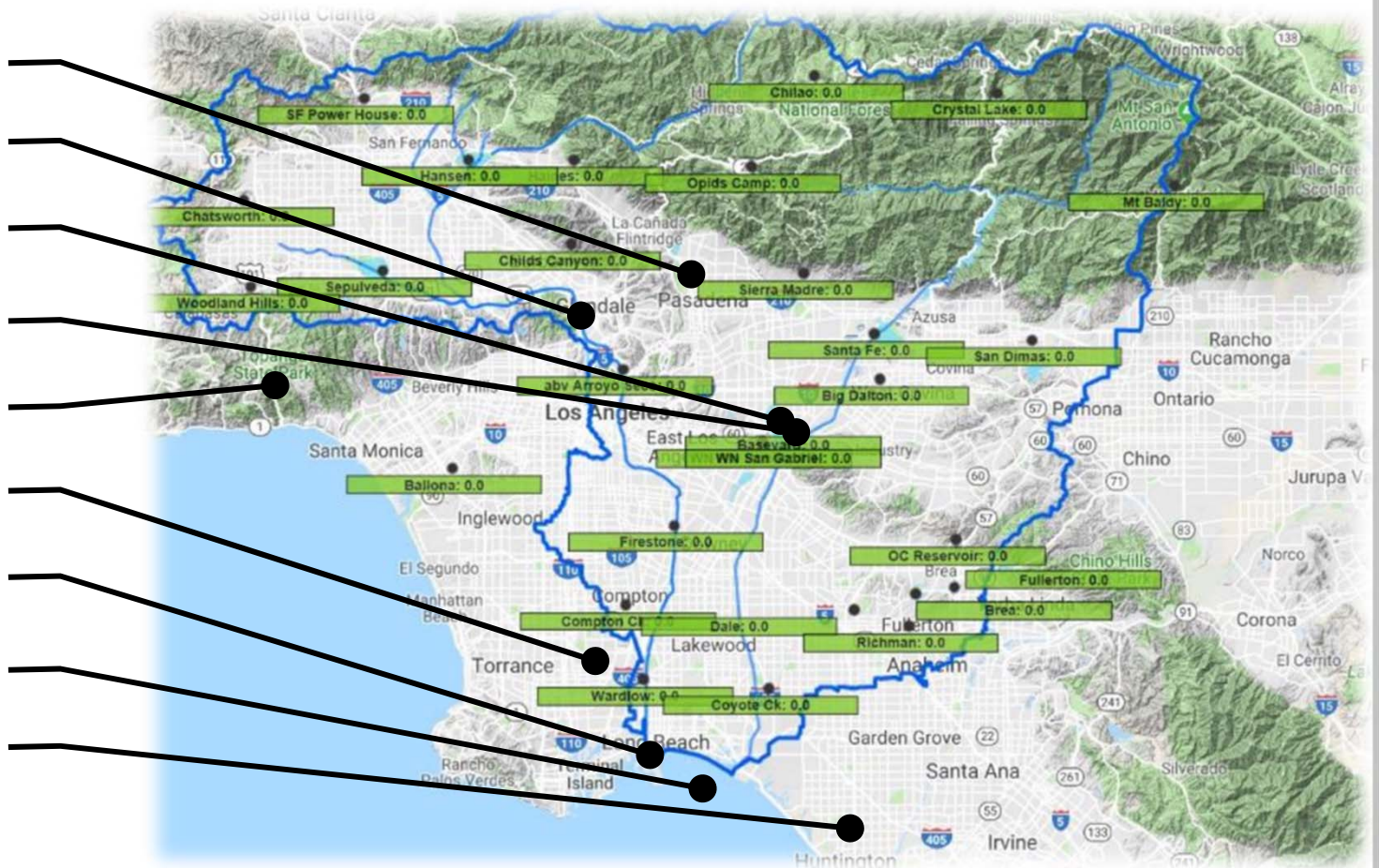
# CIVIL WORKS



# LOS ANGELES COUNTY DRAINAGE AREA



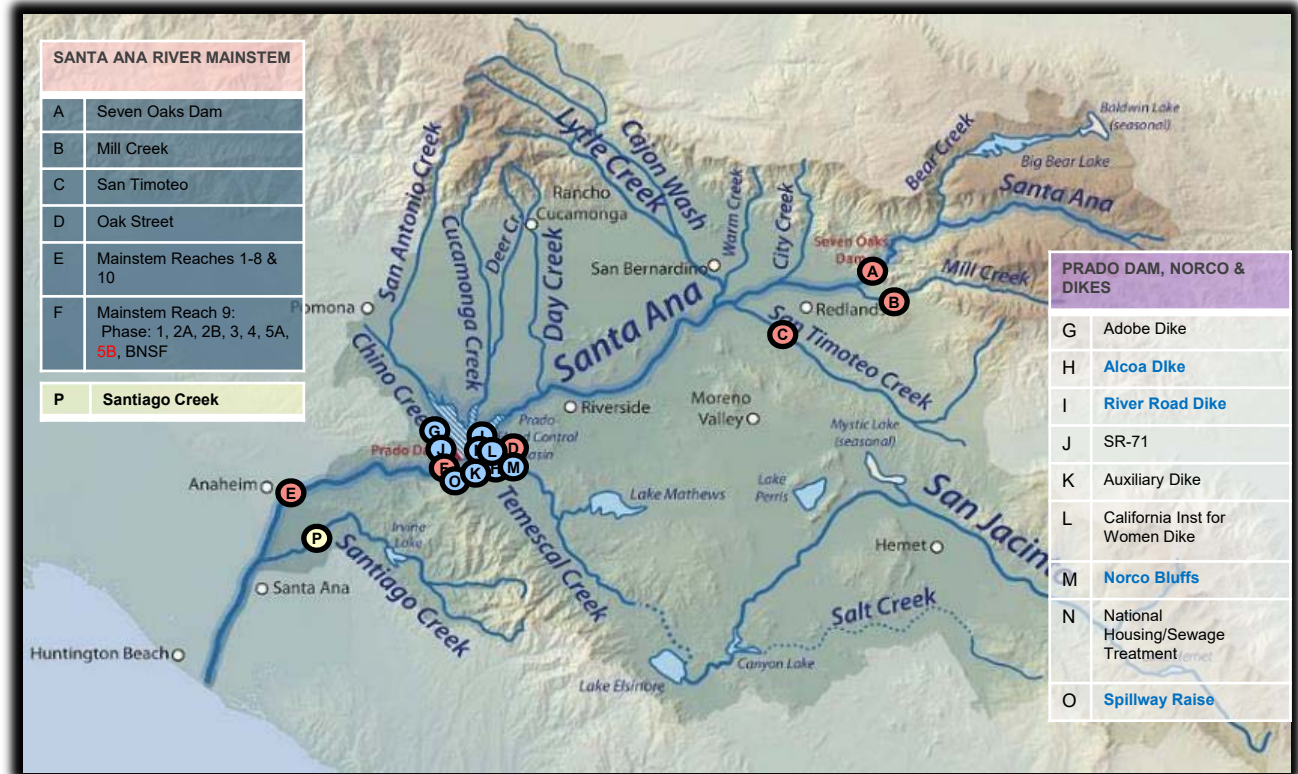
- Arroyo Seco Ecosystem Restoration
- LA River Ecosystem Restoration
- Whittier Narrows Dam Safety
- Whittier Narrows Dam Water Conservation
- Malibu Creek Ecosystem Restoration
- Dominguez Creek Channel
- Long Beach Harbor Navigation Study
- East San Pedro Bay Aquatic Restoration
- Westminster Watershed





# SANTA ANA RIVER MAINSTEM PROJECT KEY REMAINING FEATURES

- The project includes many features:
  - \$2B completed
  - \$751M remaining
- Major remaining features include (in blue):
  - Reach 9 Phase 5B
  - Adobe Dike
  - River Road Dike
  - Norco Bluffs
  - Spillway Raise
  - Environmental Mitigation
  - Other (Project closeout/Santiago Creek)





# PRADO DAM





# WHITTIER NARROWS – FEATURES AND PHASES

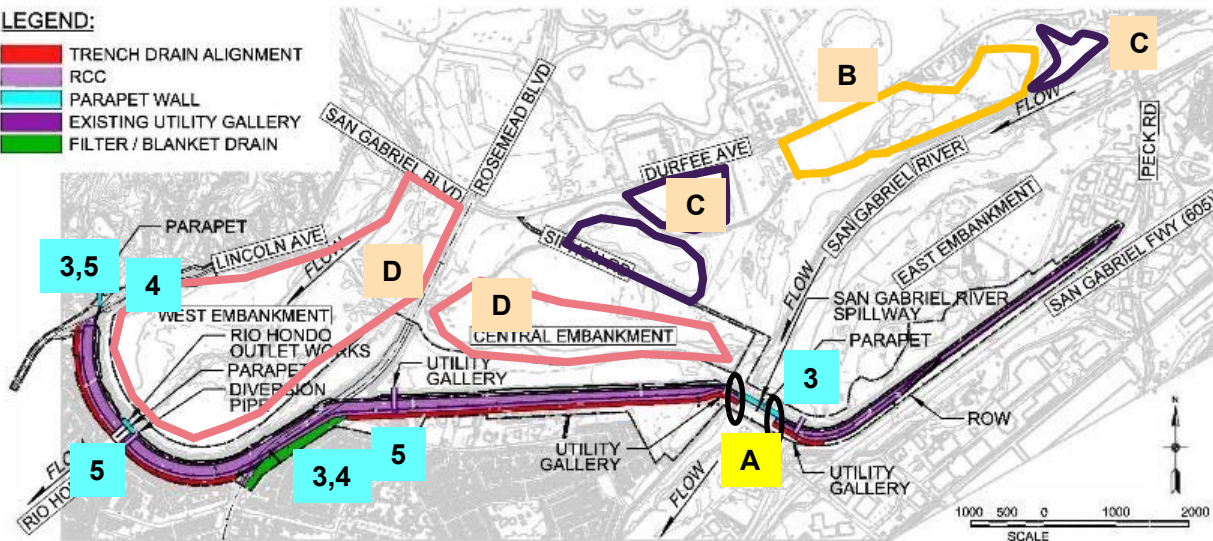
**Contract I: Relocations**  
 A. Utilities Crossing Dam (FY21)

**Contract II: Environmental**  
 B. Coastal sage scrub (gnatcatcher)  
 C. Riparian scrub (vireo)  
 D. Invasive species eradication

**Contract III: Dam Modification**  
 1. Hardfill (overtopping protection)  
 2. Trench Drain  
 3. Parapet Walls  
 4. Roadway Relocations  
 5. Remaining utilities

**LEGEND:**

- TRENCH DRAIN ALIGNMENT
- RCC
- PARAPET WALL
- EXISTING UTILITY GALLERY
- FILTER / BLANKET DRAIN



- Coastal sage scrub
- Riparian scrub
- Invasive eradication



# EMERGENCY MANAGEMENT



**Los Angeles**

- Flooding
- Wildfires
- Pandemics
- Earthquakes
- Severe Weather
- Continuity of Operations (COOP)
- Other Natural or Man-made Disasters

Chance of flooding in 10 years

More than 1 in 50	More than 1 in 10
-------------------	-------------------

Source: FEMA

20 km



- Support to FEMA
- PI 84-99 rehabilitation program
- EM Planning
- Readiness
- Overseas Contingency Ops



# WORKING IN A COVID-19 ENVIRONMENT



Los Angeles District remains open for business

Full program execution, majority of staff teleworking

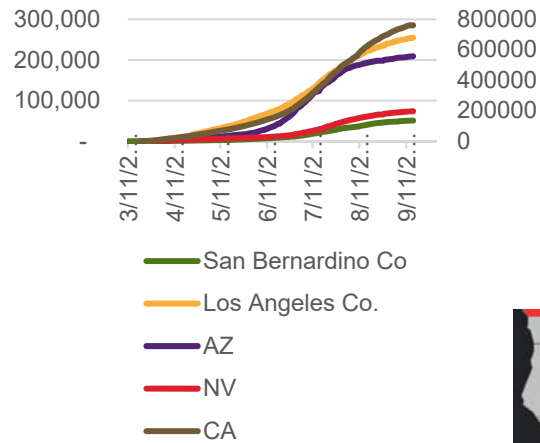
Minimal Impacts to Execution

- Field work
- Coordination with other agencies
- Material Availability

Support to FEMA Mission

- Completed approximately 40 site assessments
- Completed 1 hospital renovation

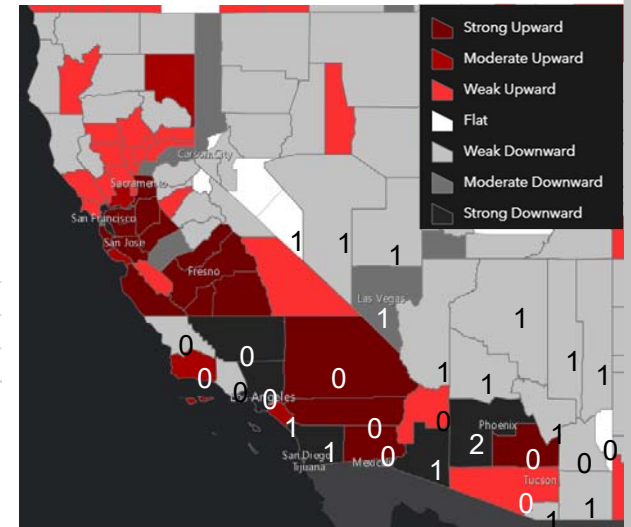
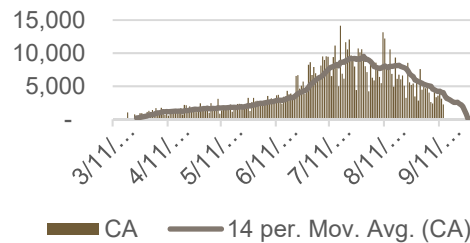
### COVID 19 State, Local



### GATING CRITERIA PHASE

- Zero (0)- Current Situation
- One (1)- Restricted
- Two (2)- Moderate
- Three (3)- Normal
- Four (4)- Resilience

### COVID 19 Active Cases - CA







# FORECAST OF CONTRACTING OPPORTUNITIES

## DATE PUBLISHED: 4Q FY20



### Forecast

33 contracts for \$750M to \$1.9B



# U.S. Army Corps of Engineers Los Angeles District

[www.spl.usace.army.mil](http://www.spl.usace.army.mil)

**COL Julie A. Balten**  
Commander and District Engineer  
(213) 452-3961

[Julie.A.Balten@usace.army.mil](mailto:Julie.A.Balten@usace.army.mil)

Ms. Sally DeSimone, Administrative Assistant  
(213) 452-3964

[Sally.M.DeSimone@usace.army.mil](mailto:Sally.M.DeSimone@usace.army.mil)

**Mr. David Van Dorpe**  
Deputy District Engineer for Programs  
and Project Management  
(213) 452-3971

[David.M.VanDorpe@usace.army.mil](mailto:David.M.VanDorpe@usace.army.mil)

Kenneth Reed, Administrative Assistant  
(213) 452-3974

[Kenneth.Reed@usace.army.mil](mailto:Kenneth.Reed@usace.army.mil)

**Ms. Lisa A. Lugar**  
Executive Assistant to the Commander  
(213) 452-3963

[Lisa.A.Lugar@usace.army.mil](mailto:Lisa.A.Lugar@usace.army.mil)

Portia Pham, Administrative Assistant  
(213) 452-3965

[PortiaXena.D.Pham@usace.army.mil](mailto:PortiaXena.D.Pham@usace.army.mil)



**Mr. Prisco "Eric" Ravelli**  
Deputy, Small Business Programs  
[Prisco.E.Ravelli@usace.army.mil](mailto:Prisco.E.Ravelli@usace.army.mil)  
(213) 452-3938

<http://www.spl.usace.army.mil/Business-With-Us/Small-Business-Program>



*Thank You!*



**Angels Gate Lighthouse, San Pedro Breakwater**

---

**Questions?**

