



*The Society of American Military Engineers  
Omaha Post  
Professional Development Hours Certificate  
November 2023 Monthly Membership Meeting*

*Participant Name:* \_\_\_\_\_

*Participant Signature:* \_\_\_\_\_

*Date:* Tuesday, November 14, 2023

*Location:* In-person and Virtual Meeting, In-person meeting at:  
Field Club of Omaha, 3615 Woolworth Avenue, Omaha, NE

*Educational Program:*

## **“Perkins County Canal”**

*Thomas E. Riley, P.E.  
Director, Nebraska Department of Natural Resources*

The Perkins County Canal Project is a unique water resources project that challenging on a number of fronts. The hydrologic and hydraulic engineering is very complex, as are the economic and social aspects of the project. This project also involves water compact complexities. Mr. Riley addressed the complexity of this project and the strategy for moving forward.

*Total PDH Available - 1.0*

*Ryan Watzke, LEED AP  
President SAME Omaha Post*

*John I. Remus, II, P.E.  
Chair of Education and Professional Development*

The Omaha Post verifies the content of the program. Each attendee is responsible for applying to the appropriate licensing organization for his/her individual PDH credits. The Omaha Post cannot guarantee that all licensing organizations will accept the above PDH credits.