Society of American Military Engineers



HIGH SCHOOL STUDENT APPLYING FOR COLLEGE

SCHIOLARSHIP APPLICATION FORM

To be eligible for this scholarship, Applicants must be enrolled in a full time undergraduate Engineering, Architecture, Interior Design, Construction Management or Science degree program at an accredited college or university in the fall term of 2024. Applicants who have earned an undergraduate degree or who are enrolled in a graduate degree program are not eligible. All applicants must also have a minimum GPA of 2.5 (on a 4.0 basis) to be eligible to apply. No scholarship will be awarded for those pursuing an associate; second undergraduate or graduate school degree. Students attending a community or junior college must be enrolled in a program of studies designed to allow the student to transfer directly into a four-year program. Applicants who receive an appointment to one of the U.S. Military Academies (or affiliated preparatory schools) or are awarded a full scholarship at any accredited U.S. postsecondary institution of higher education are not eligible to receive funds from this program. A full scholarship is usually defined as one that provides for payment of tuition, books, lab fees, and other related expenses. An ROTC scholarship is considered a full scholarship.

NOTE - Preference will be given to Engineering, Architecture, Interior Design or Construction Management curriculum that is related to the construction, operations, or maintenance of facilities, or in some way that supports America's Defense infrastructure. Preference will be given to candidates who are current individual members of the Mt Tacoma Post, or a SAME Student Post at their college or university. Preference will also be given to candidates whose parent, guardian, or sponsor is a current member of the Mt Tacoma Post of the Society of American Military Engineers (SAME) and/or a member of the National SAME. Detailed evaluation criteria are listed on attachment A. The completed application, including transcripts, must be postmarked or e-mailed no later than **15 May 2024.** Email Applications are preferred. Applicants submitting paper copies must submit the original signed application and transcript as well as 5 complete copies. Incomplete applications will not be considered.

Applicant Name

1. Name of Scholarship Applicant

2. Permanent Mailing Address

| | Street Address Street Address(2) | | | |
|----|---|--|--|--|
| | CityStateZip Code | | | |
| | Phone NumberEmail address | | | |
| | If there is a better way to contact you, other than the above, please identify: | | | |
| | | | | |
| 3. | Contact Telephone Number Contact E-Mail Address | | | |
| 4. | Date of Birth | | | |
| 5. | Citizenship: U.SOther | | | |
| 6. | . MILITARY/ SAME AFFILIATION | | | |
| | a. Military Service or Affiliation (Active, Reserve/NG, Retired, Discharged (type), ROTC, JROTC) | | | |
| | b. SAME Post affiliation SAME Student Member. Name of Student Post SAME Member. Name of SAME Post Parent/Guardian is SAME Member. Name of member Name of Post Parent/Guardian works at SAME sustaining firm. Firm Name No SAME affiliation. | | | |
| | c. Have you received a previous scholarship from the Society of American Military Engineers? Or from the Mt. Tacoma Post? | | | |
| | 7. STANDING IN SCHOOL: | | | |
| | a. Name and Address of High School currently attending | | | |
| | b. What is your intended major? | | | |
| | c. Year of Graduation | | | |
| | d. Grades/Class Rank GPA out of possible Year of College Fall of 2024 □ Freshman □ Sophomore □Junior □Senior | | | |

3.

a. Briefly describe your educational goals.

2. YOUR WORK EXPERIENCE:

List part-time, summer jobs and internships you have held while attending high school. Preference will be given to applicants with design/construction related work experiences.

| Employer | Your Duties | Date of Employment | Hrs/week |
|--|-------------|---------------------------------------|----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ACTIVITIES: List school and attending high s | • | ner than jobs) that you have particip | oated in while |
| ACTIVITY | Н | rs/week and number of years in act | ivity |

4. HONORS/AWARDS/CERTIFICATIONS: List any special honors, awards, or certifications you have won, either in or out of school, while attending high school.

5. FUTURE ENDEAVORS:

| . <u></u> | |
|---|---|
| | |
| Applicant Name | |
| | |
| | |
| CERTIFICATION (to | be completed by applicant) |
| T | |
| l, | , do hereby certify that certify that the information provide |
| herein is true and a | ccurate to the best of my knowledge and belief, and that if chosen as a reci |
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Member Number & Post Affiliation (if applicable)

8. TRANSCRIPTS:

Please provide a copy of your high school transcript.

ATTACHMENTS:

A: Scholarship Application Evaluation Criteria

Please email this form and a transcript to the Scholarship Committee Chairperson, Roy Cutler, Society of American Military Engineers at the address listed below:

Attn: Roy Cutler roy@cutler-mgmt.com

Completed forms must be emailed no later than **15 May 2024**. <u>COLLEGE SCHOLARSHIP APPLICATION EVALUATION CRITERIA</u> Note: Incomplete applications will not be considered.

| ITEM NO | % Weight. | WHAT IS BEING EVALUATED |
|----------|-----------|--|
| ltem 1-4 | 0% | Information Only |
| ltem 5 | 10% | Military/ SAME Affiliation |
| ltem 6 | 20% | Standing in School (most important category) |
| ltem 7 | 15% | Work Experience |
| ltem 8 | 15% | Activities |
| ltem 9 | 15% | Honors |
| ltem 10 | 10% | Future Endeavors |
| ltem 13 | 5% | Transcripts (mostly just checking they are attached) |
| Overall | 10% | Overall presentation |