

## 2025 HIGH SCHOOL SCHOLARSHIP APPLICATION

FOR THE STUDY OF ENGINEERING, ARCHITECTURE, CONSTRUCTION MANAGEMENT, CYBERSECURITY, APPLIED SCIENCE, AND APPLIED MATH

# **Applicant Information**

Name			Year of Birth
(Last)	(First)	(Middle)	
Mailing Address	(Number/Street)		· · · · · · · · · · · · · · · · · · ·
	(Number/Street)	(City/State)	(Zip)
Phone Number		_ E-Mail Address	
Parent/Guardian (	Contact Informatio	n	
Phone Number		E-Mail Address	
High School Infor	mation		
Name			
Address	(Number/Street)		
	(Number/Street)	(City/State)	(Zip)
Guidance Counsel	or (or Principal)	(Name)	(Phone Number)
		(Name)	(Phone Number)
List colleges/univ	versities in which y	ou are interested, in orde	r of preference.
Name		Date Applied	Date Accepted
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3.			
Intended Major/Fi	eld of Study (list a	ll that apply).	
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## Signed Release.

I, the undersigned, do hereby grant permission to the Society of American Military Engineers (SAME) Scholarship Committee to release information contained herein to other potential sources of scholarship assistance for engineering or architecture studies.

If awarded the SAME scholarship, I grant SAME permission to make appropriate local press releases.

If awarded the SAME scholarship, I will go to <a href="https://www.same.org/membership-communities/join/student-membership">https://www.same.org/membership-communities/join/student-membership</a>) and become a Student Member of SAME.

By submitting this application, I authorized my school to make available to the SAME Scholarship Committee, information concerning my academic records.

Signature of Applicant	Date	<del>-</del>
Signature of Parent/Guardian	Date	

#### **Attachments**

- 1) **Resume.** Include your work experience, school activities, community activities, and honors/awards received. Include the years and duties for each work/volunteer position held.
- 2) **Essay.** Type a 100- to 150-word essay describing what motivated you to select your intended Major/Field of study.
- 3) **Recommendation Letter.** Provide a recommendation letter from your Principal, Guidance Counselor, or a STEM Teacher.
- 4) **Transcript.** Provide a transcript showing the minimum information: unweighted grade point average for 10<sup>th</sup> and 11<sup>th</sup> grades (total GPA and average Math & Science GPA) and nationally recognized aptitude scores. An Unofficial copy is acceptable. It is preferred that the student's privacy information be redacted.

#### **SUMBITTAL INSTRUCTIONS**

Submit this Scholarship Application and all Attachments no later than **Midnight, March 31**, **2025**.

E-mail electronic submittals to PanamaCity.SAME@gmail.com.

Alternately, mail hard copies <u>c/o SAME Panama City Post Scholarship Committee Chair, PO</u> Box 40066, Tyndall AFB, FL 32403-0066