



**SOCIETY OF AMERICAN MILITARY ENGINEERS  
PIKES PEAK POST  
STEM SCHOLARSHIP APPLICATION 2025-2026**

**A. Applicant Information** (please print or type)

**Name (Mr., Mrs., or Ms.)** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone Number(s):** Primary (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Alternate (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Current Academic Status:** High School Senior      1<sup>st</sup> Year College

(Circle one):                      2<sup>nd</sup> Year College      3<sup>rd</sup> Year College

   4<sup>th</sup> Year College      Graduate School

**High School:** \_\_\_\_\_

**College Enrolled in:** \_\_\_\_\_

**Major field of Study:** \_\_\_\_\_

Field of study must be a STEM field.

**Are you a current or a past SAME Pikes Peak Post Scholarship recipient?** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Are you a member of SAME?** \_\_\_\_\_

**If a member please list post affiliation(s):** \_\_\_\_\_

**Have you attended a SAME event such as a general meeting, camp or conference?** \_\_\_\_\_

**If so, please specify:** \_\_\_\_\_

**Do you have a relative who is a member of SAME?** \_\_\_\_\_

**If a member please list post affiliation(s):** \_\_\_\_\_

**Please list their relationship to you:** \_\_\_\_\_

**List members of your family that are or were in the US military:** \_\_\_\_\_

**Please indicate their branch of service:** \_\_\_\_\_

**Please list their status (Active Duty, Retired, Veteran):** \_\_\_\_\_

**Are you interested in joining the military?** \_\_\_\_\_

**If so, please list the branch of service and joining method (enlisting, ROTC etc).** \_\_\_\_\_



**SOCIETY OF AMERICAN MILITARY ENGINEERS  
PIKES PEAK POST  
STEM SCHOLARSHIP APPLICATION 2025-2026**

**B. Current Academic Adviser:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number(s): Primary (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Alternate (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Attach a letter of recommendation from your academic advisor or a teacher.**

**C. Evaluation Criteria:**

1. Cumulative Grade Point Average: \_\_\_\_\_ (maximum possible \_\_\_\_\_).

*(Sealed transcripts preferred)*

2. SAT or ACT Score (specify) (high school applicants only) \_\_\_\_\_

3. Extracurricular Activities (Sports, Clubs, Community, Academic, Etc) (be thorough, use separate sheet if necessary)

Activity: \_\_\_\_\_

Sports, Academic, Recreational: \_\_\_\_\_

Your Contribution: \_\_\_\_\_

Activity: \_\_\_\_\_

Sports, Academic, Recreational: \_\_\_\_\_

Your Contribution: \_\_\_\_\_

Activity: \_\_\_\_\_

Sports, Academic, Recreational: \_\_\_\_\_

Your Contribution: \_\_\_\_\_

Activity: \_\_\_\_\_

Sports, Academic, Recreational: \_\_\_\_\_

Your Contribution: \_\_\_\_\_

4. Professional Activities & Organizations: (attach separate sheet, if necessary)

Activity/Organization: \_\_\_\_\_

Contribution/Office held: \_\_\_\_\_

Were you paid? \_\_\_\_\_



**SOCIETY OF AMERICAN MILITARY ENGINEERS  
PIKES PEAK POST  
STEM SCHOLARSHIP APPLICATION 2025-2026**

Activity/Organization: \_\_\_\_\_

Contribution/Office held: \_\_\_\_\_

Were you paid? \_\_\_\_\_

Activity/Organization: \_\_\_\_\_

Contribution/Office held: \_\_\_\_\_

Were you paid? \_\_\_\_\_

5. Honors: List and describe any special honors, scholarships, and recognition you have received within the last 2 years, either in or out of school. Include amounts of scholarships received.

Honor / Scholarship / Recognition: \_\_\_\_\_

Date: \_\_\_\_\_

If a scholarship, award amount: \_\_\_\_\_

Honor / Scholarship / Recognition: \_\_\_\_\_

Date: \_\_\_\_\_

If a scholarship, award amount: \_\_\_\_\_

Honor / Scholarship / Recognition: \_\_\_\_\_

Date: \_\_\_\_\_

If a scholarship, award amount: \_\_\_\_\_

6. Attach a paragraph in your own words explaining why you chose engineering or a STEM field of study and why SAME should award you this scholarship.
7. Are you willing to attend one Pikes Peak Post SAME meeting and one SAME meeting at a post within 30 miles of your school if awarded a scholarship? \_\_\_\_\_

Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

**Return completed application by June 25, 2025, to: [stem@samepikespeak.org](mailto:stem@samepikespeak.org)**

***STEM Committee,  
Pikes Peak Post,  
Society of American Military Engineers (SAME).***  
<https://www.same.org/pikes-peak/>

**Due June 25, 2025 to: [stem@samepikespeak.org](mailto:stem@samepikespeak.org)**