

# The Society of American Military Engineers



**Louisiana Post**  
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**KENNER, LOUISIANA 70065**

## **Certificate of Achievement To**

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**TRAINING TOPIC: "Update on GICA Activities" (by P. Dittman)**

**In recognition of having completed 1.0 Professional Development Hour  
of relevant instruction or presentation during a Louisiana Post SAME meeting.**

**9 April 2025**

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**Date**

*Cullen A. Jones*

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**COLONEL CULLEN A. JONES, USA**  
**President, Louisiana Post**

**DEDICATED TO THE NATIONAL DEFENSE**