

# The Society of American Military Engineers



**Louisiana Post**  
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**5321 TOBY LANE**  
**KENNER, LOUISIANA 70065**

## **Certificate of Achievement** **To**

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**TRAINING TOPIC: "Public Works Updates from New Director" (by R. Hathaway)**

**In recognition of having completed 1.0 Professional Development Hour  
of relevant instruction or presentation during a Louisiana Post SAME meeting.**

**12 June 2024**

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**Date**

*Cullen A. Jones*

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**COLONEL CULLEN A. JONES, USA**  
**President, Louisiana Post**

**DEDICATED TO THE NATIONAL DEFENSE**