

# WELCOME

VIRTUAL MEETING WILL BEGIN AT

**11:45 AM**

Society of American Military Engineers

Omaha Post

October 14, 2025



# Omaha Post Meeting

**Society of American Military Engineers**  
**Omaha Post**  
**October 14, 2025 Meeting**

# Meeting Agenda

- Pledge of Allegiance
- Invocation
- New Member/Guest Introductions
- Lunch
- Announcements
- Membership Spotlight
- Presentation
- Q&A
- Split Kitty Drawing

# Pledge of Allegiance



I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

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# Invocation

Please remain standing

## Introductions

- Welcome Student Chapter Members
- Welcome to New Members
- Introduction of Guests
- Introduction of Fellows
  - ▶ The first Journey to Fellow webinar will be held on January 14th, 2026 at Noon (Central).

# Lunch

Dismiss by table

# Announcements

## ■ SAME Omaha Post Student Chapter Scholarship Applications

- ▶ Omaha Post Student Chapter Scholarships will be awarded to up to four members of our Student Chapters (Metro Community College, University of Nebraska-Omaha, and University of Nebraska-Lincoln) who are active and providing meaningful contributions to the Student Chapters. The intent is to award at least one scholarship to each Student Chapter. Each scholarship is worth \$2,000 and will be awarded in November.
- ▶ Applications for Student Chapter Scholarships are due: **October 31st**
- ▶ [Click here for the application.](#)

# Announcements

- **SAME Virtual Industry Matchmaker 2025 (POSTPONED)**
  - It has never been more important to forge strategic partnerships to help drive growth and innovation in the government contracting sector. That is why the Omaha Post is partnering with the Nebraska APEX Accelerator to host a virtual event to match Primes and Small Businesses. We are excited to extend an invitation to you to participate in this virtual matchmaking event designed to connect prime contractors with small businesses.
  - The goal will be to provide participants opportunities to:
    1. Engage in one-on-one meetings with businesses that match their specific needs.
    2. Showcase their company's expertise, capabilities, and past performance to a targeted audience of potential partners.
    3. Network with peers, exchange best practices, and build relationships that can lead to future collaborations and joint ventures.
- Date: **NEW DATE TBD**
- Cost: This is a free event

# Announcements

- **Society of Market Professional Services (SMPS) Nebraska Chapter for “Choosing A Firm: Insights from the Selection Committee”**
  - SMPS Nebraska invites you to take a seat on the other side of the table for a panel conversation with the decision-makers behind the shortlist. Hear directly from clients, owners, and selection committee members as they share what stands out and what falls short when choosing a firm.
  - Whether you’re chasing public pursuits or private opportunities, this is your chance to learn what moves the needle from the people who make the call. This program is designed to give AEC marketers, business developers, technical staff, and proposal teams real-world insight into the firm selection process, including:
    - What reviewers actually read (and what they skim)
    - The proposal sections that hold the most weight
    - How design, messaging, and project relevance influence decisions
    - The connection between your written proposal and interview performance
- When: November 5, 2025 from 11:30 AM to 1:00 PM CST
- Where: TBD
- Cost: Members = \$35, Non-Members = \$50

# Announcements

- **November Membership Meeting**
  - ▶ November 12th @ Field Club of Omaha
  - ▶ Presenter: Dan Lenihan, Director of Distribution and Transmission Planning (OPPD)
  - ▶ Topic: Omaha Public Power District: Evolving to Meet the Future Demands



# Announcements

## ■ Annual Scotch Tasting

- ▶ When: 6:00-8:00 PM on December 10<sup>th</sup>
- ▶ Location: The Berry & Rye, 1105 Howard St, Omaha, NE 68102
- ▶ Cost: \$75/person
- ▶ Limited Seating: 20 spots available
- ▶ Registration is now open!

# Announcements

- **Industry Day 2025**
  - ▶ Volunteers needed!
  - ▶ When: May 27-29<sup>th</sup>, 2025
  - ▶ Location: CHI Center Omaha
  - ▶ More details to come!

# Spotlight Presentation





# **SAME Omaha** **Member Spotlight**

October 14, 2025





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EXPLORE OUR  
SOLUTIONS



# Who We Are

A GLOBAL DESIGN & CONSTRUCTION FIRM



**12,000**

**GLOBAL  
PROFESSIONALS**

Including architects, engineers,  
scientists, and consultants

**75+**

**OFFICES  
WORLDWIDE**

Including Canada, India  
and the United Kingdom

**#7**

**TOP 500  
DESIGN FIRMS**

Ranked by Engineering  
News-Record

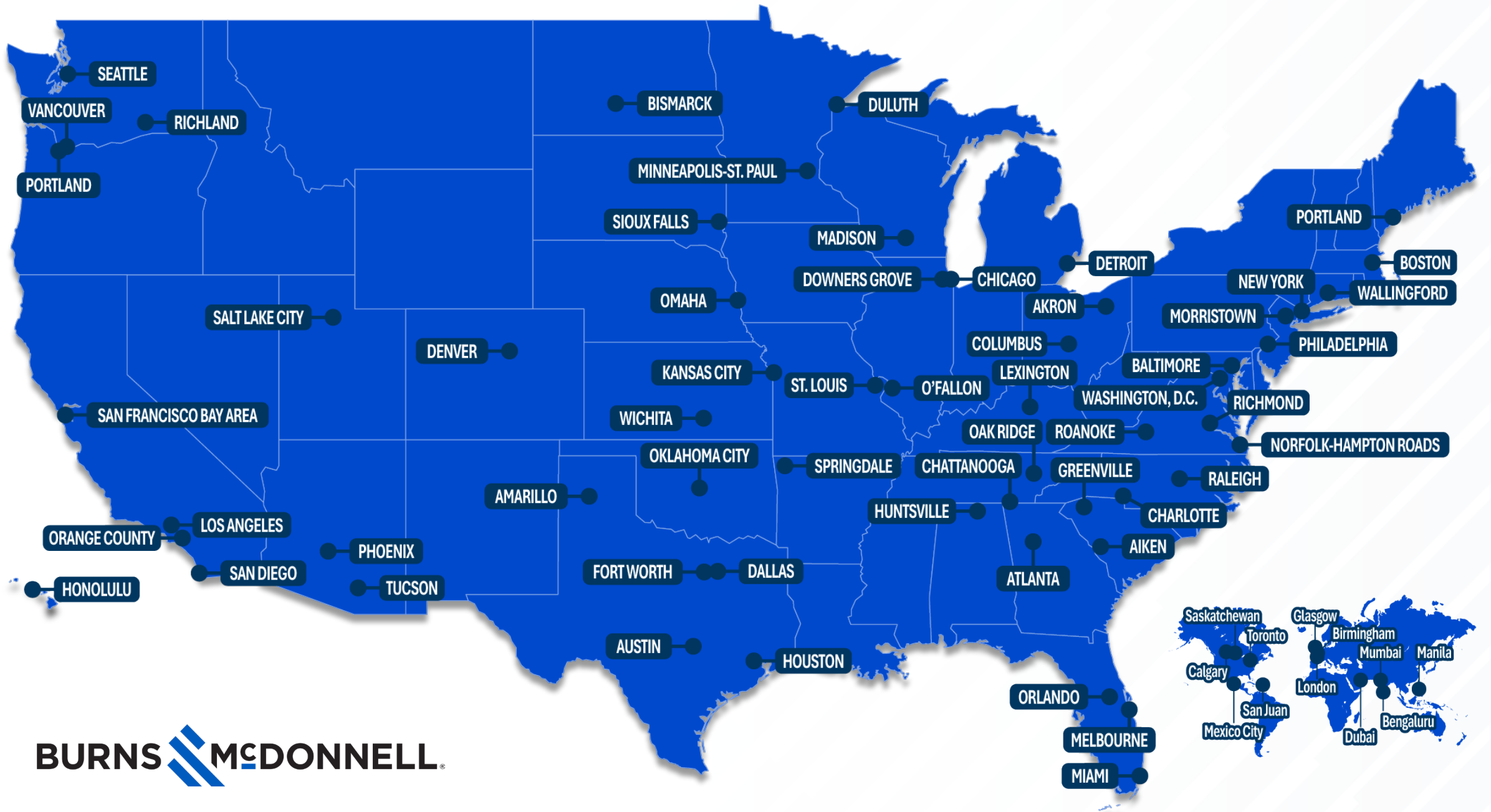
**100%**

**EMPLOYEE-OWNED**

Employee ownership fosters  
dedication and pride

## Industry Rankings

- #2** **Military Engineering**  
*Building Design + Construction's  
Giants 300*
- #3** **Government Offices**  
*Engineering News-Record*
- #9** **Top 500 Design Firms**  
*Engineering News-Record*





# Our Federal Team



A **global provider** of comprehensive **A-E services for military projects and programs.**



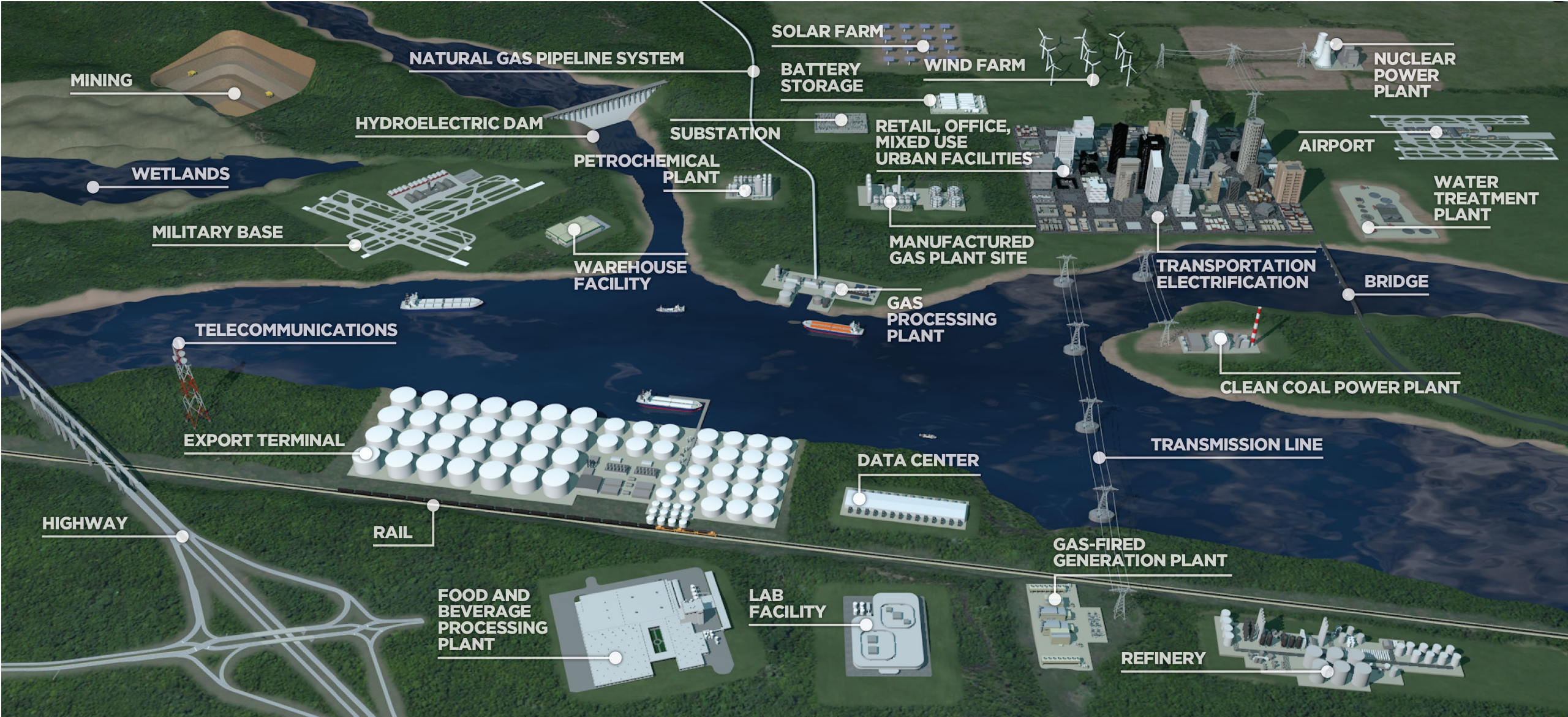
We have served the **Department of Defense for more than 75 years,** providing value-based solutions focused on operational efficiency, high performance, and reduced operating costs.



Burns & McDonnell plans, designs, permits, constructs and manages facilities worldwide with **one mission in mind — to make our clients successful.**



# Key Industries and Markets We Serve





# Services

## FULL SERVICE

OFFER ALL  
ARCHITECTURE,  
ENGINEERING,  
CONSTRUCTION  
DISCIPLINES



INTEGRATION | ONE TEAM

## SPECIALTIES

PAVEMENTS  
PROTECTIVE DESIGN  
FUELS  
ENVIRONMENTAL  
FIRE PROTECTION  
COMMUNICATIONS / RCDD  
COMMISSIONING

# B-21 Beddown Ellsworth AFB

- 12 Task Orders
- 7+ Different Facility Types
- Master Planning
- Airfield Pavement Programming & Design
- Construction Phased Services







# GBSD Sentinel MILCON Program



**Hill Air Force Base**

**Vandenberg Space Force Base**

**Malmstrom Air Force Base**

A MILCON Total of +1.1M SF Supporting the Next Generation GBSD Sentinel System



BURNS  MCDONNELL®



JOIN OUR TEAM



Thank You



# Private Lands Conservation in Nebraska

**Jenny Prenosil**

Program Manager at Nebraska Game and Parks Commission

# CRP and Private Lands Conservation

Oct 2025 – SAME Presentation

Jenny Prenosil

Ag Program Manager - Wildlife Division







**A little about me....**



# A little about Game and Parks....

## Wildlife Division

### Management Section

- **Public Lands Management**
- **Hunting regulations**
  - Season dates/limits
- **Depredation**

### Research and Inventory

- **Wildlife Surveys**
- **Plant Surveys**
- **Non-game wildlife management plans**
- **Threatened/Endangered species**

### Partners Section

- **Private Lands Conservation**
- **Public Access Programs**
- **Wetlands Programs**
- **Agriculture Programs**

# NGPC Private Lands Conservation

2025-2026

## PUBLIC ACCESS ATLAS

FOR WALK-IN HUNTING, TRAPPING, AND FISHING IN NEBRASKA



The Open Fields and Waters Program is a joint project of the Nebraska Game and Parks Commission and valued partners. This atlas is valid through July 31, 2026.

Funding support provided by:



Learn more at [OutdoorNebraska.gov](http://OutdoorNebraska.gov)

## THE BERGGREN PLAN NEBRASKA'S MEGA PLAN IMPROVING PHEASANT HUNTING "We're all in!"



## Habitat Partners Section

### Private Lands Biologists



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# **CRP – Conservation Reserve Program**

- **Federal Farm Bill Conservation Program**
  - **USDA Farm Service Agency (FSA)**
  - **USDA Natural Resources Conservation Service (NRCS)**
- **1985**
- **Evolved over time**
- **NGPC has been a long supporter and proponent**
- **Has always been popular in Nebraska**



# CRP Enrollment Types

## General CRP

- Cropland
- Ex: Erosion, large fields



## Continuous CCRP

- Cropland
- Ex: Buffers, wetlands



## Grasslands GCRP

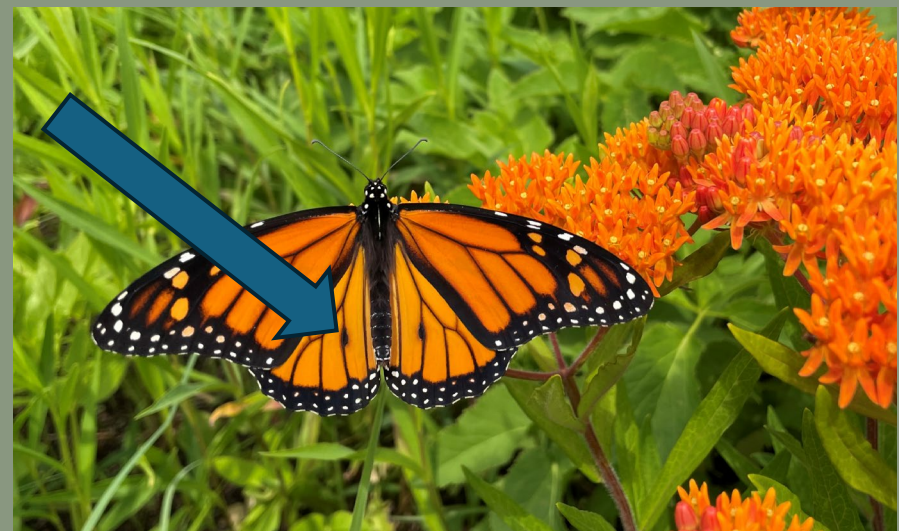
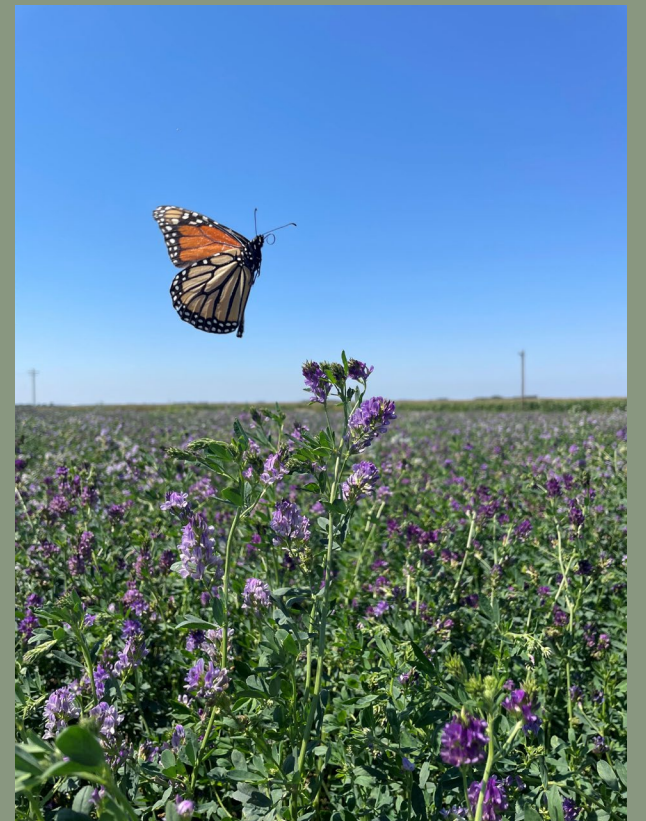
### Pasture or Rangeland





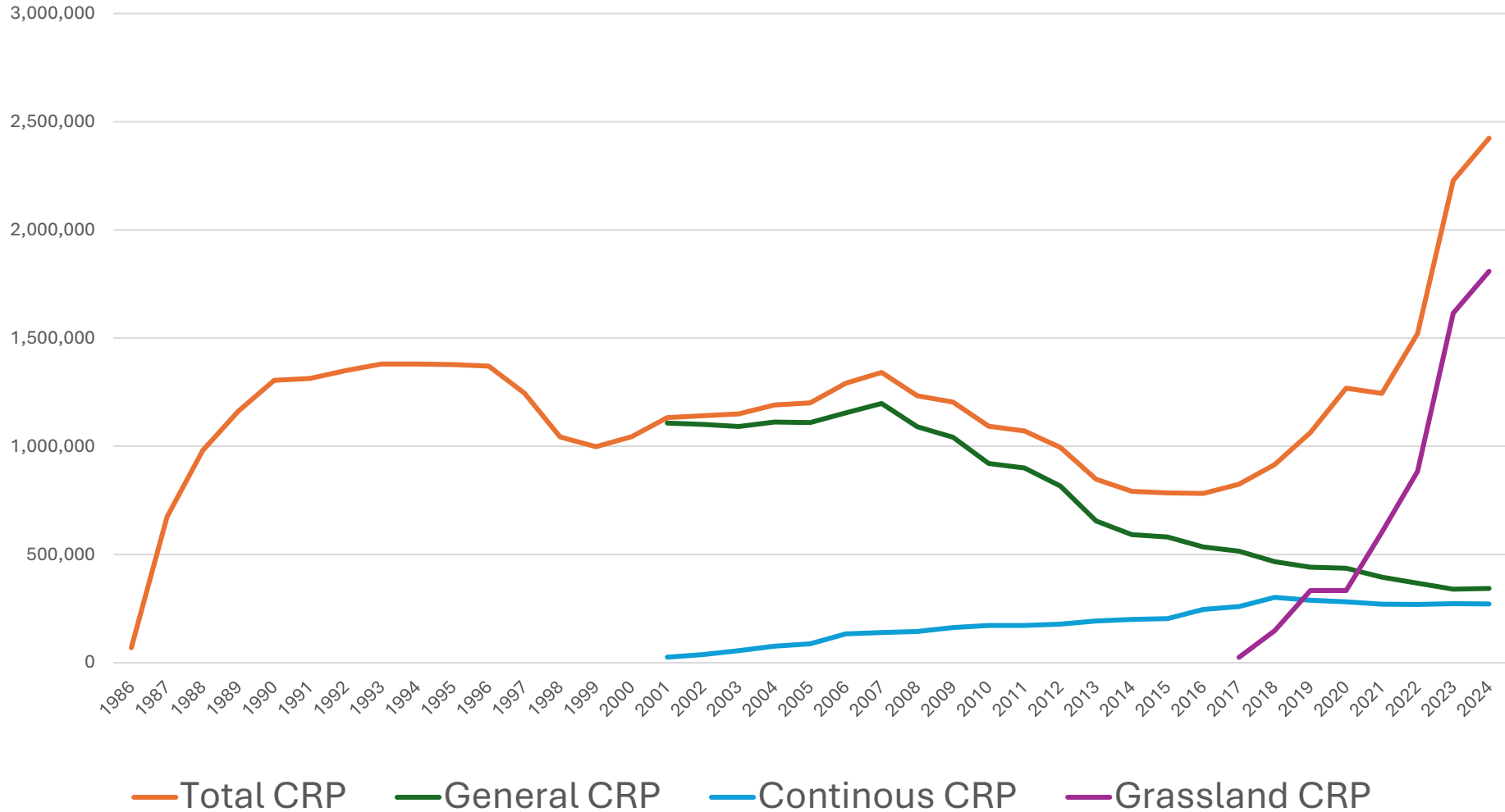








# Nebraska CRP Trends



# Additional Private Lands Conservation Programs

Natural Resources Conservation Service

[nrcs.usda.gov/](https://nrcs.usda.gov/)

Nebraska Grassland Initiative

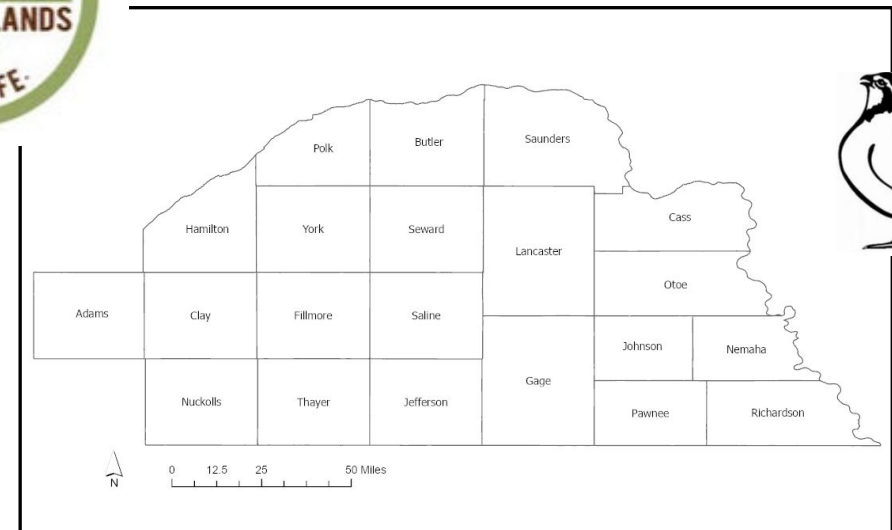
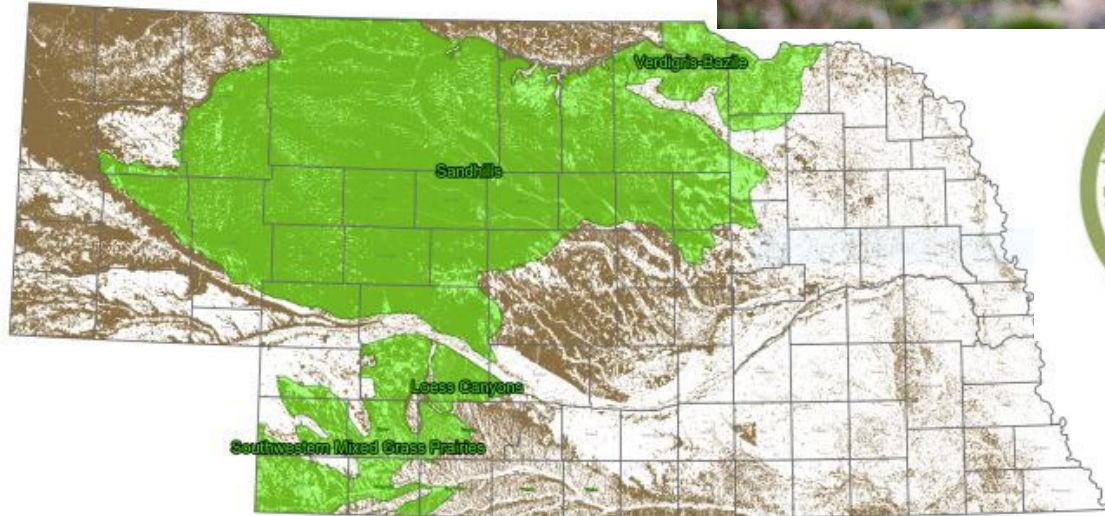
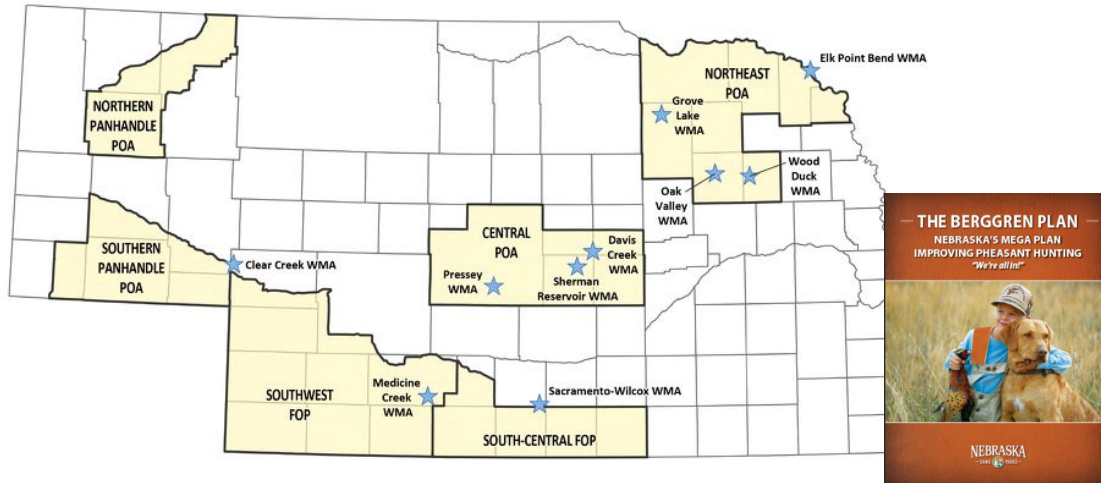
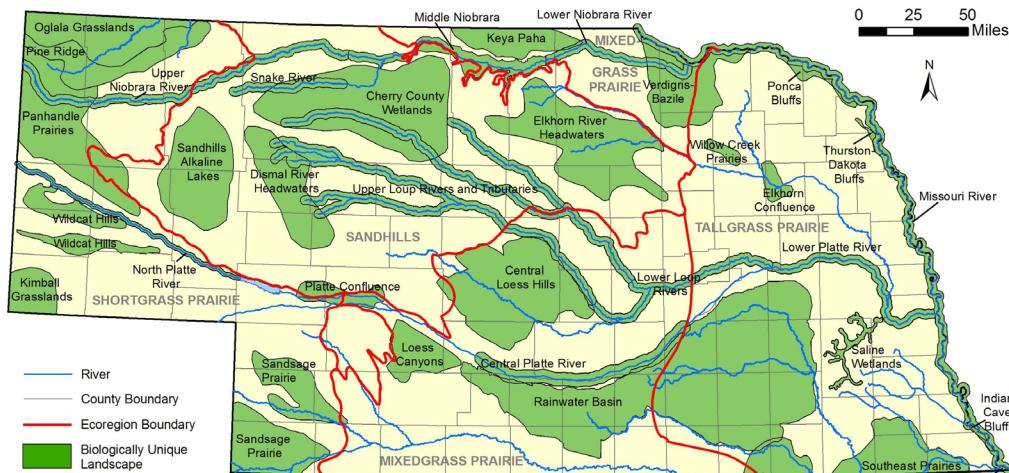
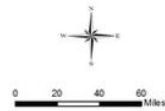




Figure 6. Featured Wildlife Management Areas Within Berggren Plan 2.0 Priority Areas

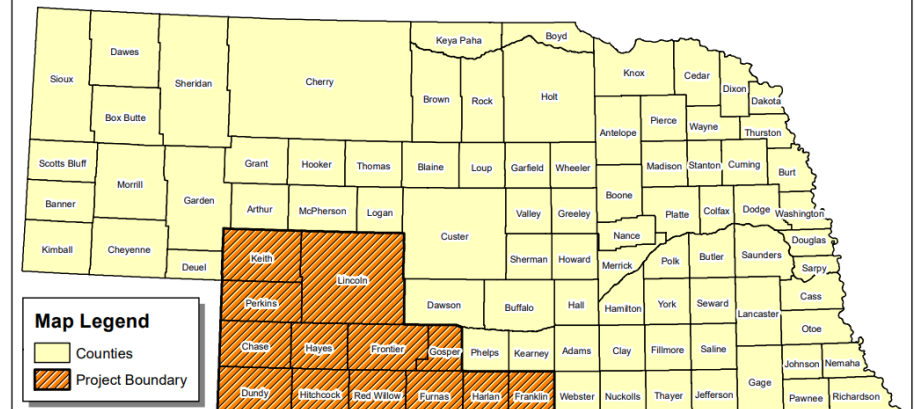


★ High Priority WMAs  
 Berggren Plan Priority Areas

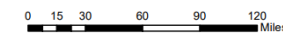


Map produced by the Nebraska Natural Heritage Program

Project Area: RCPP #2135  
 Cropland Cover for Soil Health and Wildlife



Map Legend  
 Counties  
 Project Boundary

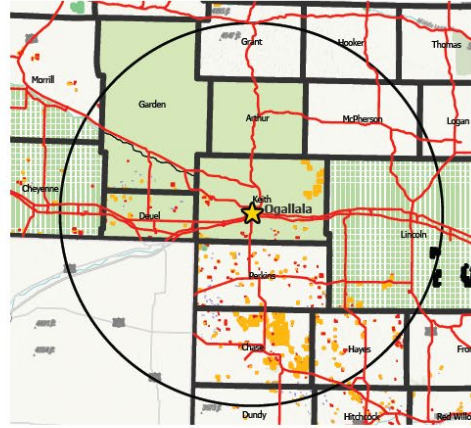


Date: 9/22/2020









## NEBRASKA COMMUNITY ACCESS PARTNERSHIP

OPPORTUNITY IS KNOCKING. EARN MORE PER ACRE WITH A 5-YEAR AGREEMENT TO PROVIDE WALK-IN, PUBLIC HUNTING ACCESS ON CRP AND RANGELAND AREAS.

*Interested? Give us a call for a free habitat evaluation*

# SIGN UP BONUS

## GET \$10 TO \$25 PER ACRE

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 apiernicky@pheasantsforever.org




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 matt.wieseler@nebraska.gov


Madison Fell | 308-249-2055  
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2025-2026

# PUBLIC ACCESS ATLAS






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# Nebraska Elk Hunter Access Program

# Questions



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# Meeting Close

- Split Kitty Drawing
- PDHs available from the Omaha Post Website
  - ▶ <https://www.same.org/omaha/resources/>