

# The Society of American Military Engineers



**GREAT BASIN POST**  
P.O. Box 56064  
Hill Air Force Base, Utah 84056-0064

*2026 LT. COLONEL G. ROGER SUNADA  
ENGINEERING SCHOLARSHIP APPLICATION  
(University-2026)*

1. APPLICANT NAME: \_\_\_\_\_  
(First) (Middle) (Last)

MAILING ADDRESS \_\_\_\_\_  
(Number/Street) (City/State) (Zip)

TELEPHONE NO. (\_\_\_\_) \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

EMAIL: \_\_\_\_\_

UTAH COLLEGE/UNIVERSITY ATTENDING: \_\_\_\_\_  
(Must be a student at an accredited Utah university to be eligible)

2. THE FOLLOWING SHOULD BE COMPLETED BY THE APPLICANT (use additional pages when necessary):

a. How many credit hours do you average per term? \_\_\_\_\_

b. What is your expected graduation date? \_\_\_\_\_

c. Describe the engineering or architecture discipline in which you show the strongest interest or are currently pursuing in your course of study.

\_\_\_\_\_

d. Indicate any employment in the past two years, especially areas associated with engineering or construction (position, employer, time period, general duties)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

e. How many hours do you work per week? \_\_\_\_\_

f. List activities you have been involved in your university experience that are relevant to engineering or architecture (include internships, organizational memberships, conference attendance, volunteer efforts, etc.)

---

---

---

---

---

---

---

---

g. Honors & Awards: List honors and awards you have received after high school.

<u>Honor/Award</u>	<u>Organization</u>	<u>Date</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

h. SAME member or dependent of a member? (not required) YES \_\_\_\_\_ NO \_\_\_\_\_

Name of member \_\_\_\_\_ Post of Record \_\_\_\_\_

i. Are you enrolled in ROTC? (enrollment not required) YES \_\_\_\_\_ NO \_\_\_\_\_

j. Are you a veteran? (not required) YES \_\_\_\_\_ NO \_\_\_\_\_

k. Estimate your approach to financing your education.

<u>Percentage</u>	<u>Source</u>
_____	Savings
_____	Work during school
_____	Scholarships and grants
_____	Family support
_____	Loans
_____	Other: _____

l. Are there others in your family with college degrees?

m. Write and attach a short statement (250-500 words) on what attracted you to engineering and what you hope to contribute through a career in engineering.

n. Attach a copy of your college transcript.

o. How did you hear about this scholarship?

---

3. THE FOLLOWING RELEASE SHOULD BE SIGNED BY THE APPLICANT:

I do hereby grant permission to the Society of American Military Engineers (SAME) Scholarship Committee to release information contained herein to other potential sources of scholarship assistance for engineering studies.

If awarded the SAME scholarship, I grant SAME permission to make appropriate press releases concerning the award of the scholarship.

By submitting this application, I authorize school officials to make available to the SAME Scholarship Committee, information concerning my academic records.

---

Signature of Applicant

---

Date

5. DELIVERY INSTRUCTIONS:

Completed applications must be received by email before 5:00 PM on **March 20, 2026**.

Please email a PDF version of your application to [cpark@ecmconsults.com](mailto:cpark@ecmconsults.com) by 5:00 PM on March 20, 2026. Please label the Subject Line:

**SAME Great Basin Post University Scholarship Application**

## 6. AWARD OF SCHOLARSHIPS AND LIMITATIONS TO APPLICANTS

- a. Scholarship applicants must be attending accredited university within the Great Basin Post region (essentially Utah).
- b. Another scholarship sponsored by the Great Basin Post may be available at University of Utah, through the engineering scholarship office, [www.price.utah.edu/scholarships](http://www.price.utah.edu/scholarships). Applicants may apply for both the Sunada scholarship or the U of U scholarship, but are only eligible to be awarded one, not both.
- c. Award of two \$2,500 Sunada scholarships is anticipated in 2026.
- d. The scholarship will be awarded during the Annual Society of American Military Engineers Great Basin Post Scholarship Luncheon. This banquet schedule has been tentatively scheduled for **May 14, 2026**. This date will be confirmed at a later date.
- e. The scholarship is paid once documentation of enrollment in an accredited college/university can be verified by the Great Basin Post.

Please text or e-mail

Corey Park

Phone: 385-326-4079

E-Mail: [cpark@ecmconsults.com](mailto:cpark@ecmconsults.com)

Application information and forms are available on the Great Basin Post Scholarship website.

[www.same.org/gb/scholarship/](http://www.same.org/gb/scholarship/)