



6. Membership in Other School/Civic Organizations _____

7. a. Is either of your parents (or your grandparents) a member of the Society of American Military Engineers, Huntsville Post? ____ YES, ____ NO

If yes, please give the full name of the parent/grandparent who is a member, their SAME membership number and their phone number:

b. Are you a student member of the SAME Huntsville Post? ____ YES, ____ NO

Member Number _____

NOTE: 7.a. or 7.b. is a requirement to receive a scholarship!

8 Please describe in an essay your reasons for choosing the area of study listed in #4 above; limit to 300 words

9. Do you have plans for a military career? ____ YES, ____ NO

If yes, please briefly describe:



10. Are you now or do you plan to become a member of a ROTC unit? ___YES, ___NO

11. Do you attend or plan to attend an accredited college or university? ___YES, ___NO

If yes, fill in the applicable information below.

_____	_____	_____
School/College/University	GPA	Major

12. If you are awarded this scholarship, a SAME mentor will be assigned to track your progress for the year while you use this scholarship. The assigned mentor will contact you to set up the mentorship process.

13. To be eligible for this scholarship, **you must submit with this application:**

a. **An official copy of your up-to-date college or high school transcript if you have just graduated. Have your high school/college/university mail it to the scholarship chairman.**

b. The names of **three references, at least one academic source, and at least one personal source, but three references are required. (NOTE: THESE REFERENCES MUST BE SIGNED AND CONTACT INFORMATION MUST BE PROVIDED.**

Academic references for college students must be from the college attending. Do not use high school references.

c. **Letters of recommendation from the three references must be attached to this application.** Each letter can be emailed to the scholarship chair.

14. Names and telephone numbers of **your three references:**

a. _____



b. _____

c. _____

Signature

Date

Street Address

City, State

Zip Code

Your **current** E-mail Address and Telephone Number.

This application, your transcript(s), and three reference letters must be received by April 3, 2026, no Exception. The reference letters must be signed.

Scholarship awards presentation will be conducted during the 14 May 2026 SAME Huntsville Post luncheon. All awardees are requested to attend.

Email application to:

Agnes Pope

Scholarship Chairman

samehvscholarship@outlook.com

Cell: 256-947-1742

Questions concerning the application or application process may be referred to:

Agnes Pope